

มหาวิทยาลัยบูรพา  
Burapha University

ภาคผนวก

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ภาคผนวก ก

สารคดี

## ศากติ

พระผู้เป็นเจ้าทั้งสามเป็นสฤณพรหมัน และเป็นสตรีลิงค์ คือเป็นชายหนึ่งและหญิงหนึ่ง หมายความว่า แต่ละพระองค์มีรูปลักษณ์ ทั้งที่เป็นชายในลักษณะที่รู้จักกันดี และก็มีรูปลักษณ์ที่เป็นหญิงอีกด้วย ซึ่งบ่อยครั้งที่เข้าใจกันว่า เป็นการแก่งเลียงแปลงกลายเป็นรูปผู้หญิง ยกตัวอย่าง พระศิวะ เป็นหญิงทำให้ทุกสิ่งโดยรอบกลายเป็นหญิงรวมถึงท้าวฤทธราชที่หลงเข้ามาในบริเวณนั้นก็ กลายเป็นหญิงด้วย หรือนางโมหินี ร่างสตรีของพระนารายณ์ หลอกให้ยักษ์ทานสุราและหลอกให้นนทกร่ำร่ำตาม นางที่เป็นร่างหญิงของเทพเจ้าก็คือ ศากติ หรือ ศักติ ที่แปลว่า ศักดิ์ อำนาจ ความสามารถ เป็นเครื่องส่งเสริมให้มีศรี ศรีก็คือผู้หญิง

โดยความเข้าใจกันแต่เดิมแล้ว ศากติ คือ พระชายาของพระผู้เป็นเจ้า จริงแล้วมีเพียงศากติ ของพระอิศวรที่แยกลงไปเกิดเป็นพระอูมาหรือปารวตี ซึ่งกลายเป็นพระชายาของพระอิศวร ความเข้าใจจึงเป็นว่าศากติของพระเจ้าก็คือพระชายาของพระองค์ ถ้าตีความไปว่าศากติคือชายา ก็จะเข้าใจว่า ศากติของพระนารายณ์ คือ พระลักษมี หรือ อาจจะเป็นพระศรี ศากติของพระพรหม ก็คงเป็นพระสร้อยวดี ในบทกวีต่าง ๆ ก็ประพันธ์ไปตามความเข้าใจอันนี้

แต่จากการศึกษาวิเคราะห์ ศากติของพระอิศวรก็คือพระอูมา ศากติของพระนารายณ์ก็คือ โมหินีหรือที่รู้จักกันดีก็คือ พระแม่กาลี (เป็นองค์เดียวกันจริง ๆ) ศากติของพระพรหมก็คือ พระแม่ สตี ไม่เพียงเท่านั้นบรรดาโอรสของพระอิศวรก็เป็นพรหมสตรีลิงค์เช่นกัน ศากติของพระขันธกุมาร ก็คือ พระแม่สร้อยวดี ศากติของพระพินนาศ ก็คือพระแม่ลักษมี ศากติของพระอัยยปณณ์หรือพินาย ก็คือพระแม่ทูลดา ซึ่งสามารถพิจารณาแยกแยะได้จากรูปลักษณะ พฤติกรรม ความหมายแฝงและ สัตว์พาหนะ ส่วนเหตุผลของการวิเคราะห์จะทำการอธิบายในตอนต่อ ๆ ไป



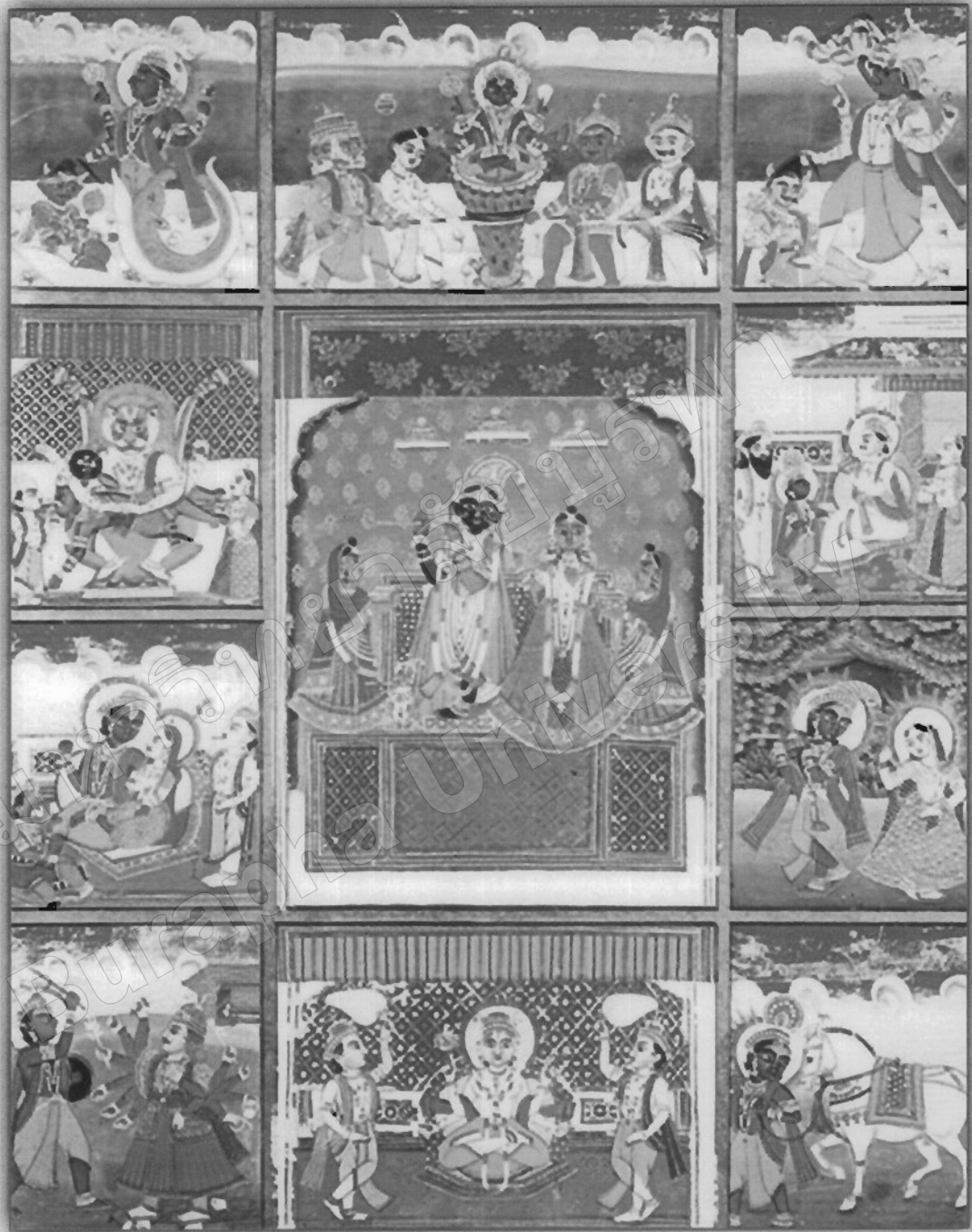
ภาพที่ 421 ศาสดิของพระอิศวร และศาสดิของพระนารายณ์  
ที่มา: [http://1.bp.blogspot.com/\\_onyb7\\_BBjJ8/S5Cb0eK5GMI/AAAAAAAAADic/vdJfcsSTidY/s320/HIndu\\_God\\_Shiva-Female\\_Form.jpg](http://1.bp.blogspot.com/_onyb7_BBjJ8/S5Cb0eK5GMI/AAAAAAAAADic/vdJfcsSTidY/s320/HIndu_God_Shiva-Female_Form.jpg) และ <http://www.qualiafolk.com/wp-content/uploads/2011/12/shiva-bewildered-by-mohini.jpg>

### การอวตาร

อวตาร (Incarnation สันสกฤต: अवतार, avatāra) คือการแบ่งภาคมาเกิดบนโลกมนุษย์ของเทพเจ้าองค์ต่าง ๆ ตามความเชื่อของศาสนาฮินดู โดยเทพแบ่งพลังงานส่วนหนึ่งหรือเต็มองค์ลงมาเกิดเป็นมนุษย์สัตว์ หรือกึ่งสัตว์ เพื่อทำหน้าที่อย่างหนึ่งอย่างใดตามพระประสงค์ (วิกิพีเดีย, 2556 : อวตาร)

การแบ่งภาคมีลักษณะ 3 แบบ (อรุณศักดิ์ กิ่งมณี, 2551:77-78) คือ

1. อวตาร (Avatar) หมายถึง แบ่งภาคเต็มภาคมาสู่ร่างใหม่และดำรงอยู่จนกระทั่งร่างใหม่สูญสิ้นไปตามอายุขัย
  2. อาเวศ (Avesa) หมายถึง แบ่งภาคมาชั่วคราวเมื่อทำงานเสร็จก็กลับร่าง
  3. อังสะ (Amsa) หมายถึง แบ่งอำนาจบางส่วนขององค์เทพเพื่อจุดประสงค์บางประการ
- การอวตารของมหาเทพ ทั้งสาม



ภาพที่ 422 การอวดคารของพระนารายณ์

ที่มา: <http://media.web.britannica.com/eb-media/30/1230-050-40935300.jpg>

### การอวตารของพระอิศวร

การอวตารของพระอิศวร ตามคัมภีร์ศิวะปุราณะ รวบรวมได้ 53 อวตาร ดังนี้

1. ศโद्यัต Sadhojat อวตารแรกหลังจากแยกจากองค์ปรพรมและถูกเรียกว่า ชเวดาตล หิต Shweta lohit ในกัลป์ที่ 19
2. นามเทพ Naam Deva อวตารในกัลป์ที่ 20 รัชกัลป์ ในยุคที่พระพรหมเป็นสีแดง นามเทพมีโอรส 4 องค์ คือ วิรัตน์ วิวาท วิหก วิวาภาวัลย์
3. ทัทปรัศ Tatpursha อวตารในกัลป์ที่ 21 เรียกว่า พิทาวสา พระพรหมเป็นสีเหลือง
4. แองกอเรศ Aghoresh อวตารในศิวะกัลป์ เรียกว่า อังกอร์ศิวะ มี 4 ชื่อ กฤษณะ กฤษณะสิกหา กฤษณะมุกกา กฤษณะกันดาริ
5. อีสาน Eeshana อวตาร วิศวารูปกัลป์ อีสาน เกิดพร้อม พระสร้สวตีแบ่งออกเป็น 4 ภาค จาติ มันดิ ลิกษันดิ และฮารดามันดิ



ภาพที่ 423 พระอีสานและพระสร้สวตี

ที่มา: <http://www.jyotirlingas.com/shiva-avatars.html>

6. กาฬพิราพ Kala bhailava อวตารเป็นผู้ปกครองวราณาตี ผู้ซึ่งพระกาฬเกรงกลัว
7. สารบา Sarabha สัตว์ร้ายคล้ายนกอวตารเพื่อปราบนรสิงห์
8. เทพา Tapas อวตารเป็นผู้ปกครองอักษิโลก
9. ท้าวกุเวร Yakesvara หนึ่งในจตุโลกบาลอวตารเมื่อคราวกวนน้ำทิพย์ที่เกษียรสมุทร
10. อรรชนาริ Ardhnaarishwar อวตารครึ่งพระอิศวรครึ่งพระอุมา
11. เมดาติษฐิ Medatithi อวตารเป็นมหาฤๅษี
12. มหากาฬ Mahakal อวตารครุฑ
13. ทาร์ Tar
14. พระภูวนเศ Bhuvaneswar
15. โศดาส Shodash อวตารเป็นโยคี
16. พระพิราพ Bhairav
17. จินตนาทักษ์ Chhinamastak
18. ทุมวรรณ Dhoomvan
19. พกามุก Baglamukh อวตารเป็นหญิง



ภาพที่ 424 พระพกามุก

ที่มา: <http://baglamukhimantra.files.wordpress.com/2012/05/bagalamukhi.jpg>

20. มาตัง Matang
21. คามาล Kamal
22. รุทรา Rudra Kapali ฮวตารเป็นลมทั้ง 11
23. รุทรา Rudra Pingal ฮวตารเป็นลมทั้ง 11
24. รุทรา Rudra Bheem ฮวตารเป็นลมทั้ง 11



25. รุทรา Rudra Virupaksha อวตารเป็นลมทั้ง 11
26. รุทรา Rudra Vilohit อวตารเป็นลมทั้ง 11
27. รุทรา Rudra Shastra อวตารเป็นลมทั้ง 11
28. รุทรา Rudra Ajapaad อวตารเป็นลมทั้ง 11
29. รุทรา Rudra Ahirbudhnya อวตารเป็นลมทั้ง 11
30. รุทรา Rudra Shambhu อวตารเป็นลมทั้ง 11
31. รุทรา Rudra Chand อวตารเป็นลมทั้ง 11
32. รุทรา Rudra Bhav อวตารเป็นลมทั้ง 11
33. นันทิ Nandisvara อวตารเป็น โคนนทิพาหนะของพระอิศวรเอง
34. กาลาปาตี Grhapati
35. นิล Neel
36. ทูรวาส Durvasha อวตารเป็นฤๅษีหนึ่งในตรีมูรติ



ภาพที่ 425 ฤๅษีทูรวาส

ที่มา: [http://www.indianminiaturepaintings.co.uk/C-India\\_Durvasha\\_pb71011.html](http://www.indianminiaturepaintings.co.uk/C-India_Durvasha_pb71011.html)

37. มหेश্বর Mahesa อวตารเป็นพระผู้ทำลายล้าง
38. หนุมาน Hanuman อวตารเป็นลิงทหารเอกของพระราม
39. บริสมัน Brishabh
40. พิมพลดา Pippalada อวตารเป็นภิกษุขัณฑ์จรรยา



ภาพที่ 426 ภิกษุขัยจรรยา

ที่มา: <http://www.iskcondesiretree.net/profiles/blogs/the-golden-incarnation-the-cause-of-all-causes>

41. ไวยยานาธา Vaisyanatha
42. วิเจษ Dvijesvara
43. ยาทินาทาหารรษา Yatinathahamsa
44. กฤษณะดาชาณ Krisnadarsana
45. อวาทูเทส Awadhutesvara
46. ภิกษุวาชา Bhiksuvarya
47. สุเรศวร Suresvara
48. พรหมณ์สาริน Brahmacarin
49. สุนาทากานาธา Sunartakanata
50. พรหมณ์สันติ Saintly Brahmin
51. วิภูสทามา Vibhuashwathama
52. คีราตา Kirata อวตารเป็นนายพราน
53. บาตุก Batuk อวตารเป็นเด็กชายเตือนสติพระกาลิถึงความเป็นมารดา

## การอวตารของพระนารายณ์

การอวตารของพระนารายณ์ จากลิลิตนารายณ์สิบปาง ได้แก่

1. มัตสยวตาร อวตารเป็นปลา
2. คุรมาวตาร อวตารเป็นเต่าหุณเขคราวกวนเกษียรสมุทร
3. วราหาวตาร อวตารเป็นวราห์ (หมูป่า) ปราบหิรันดย์กษ
4. นรสิงหาวตาร อวตารเป็นกึ่งมนุษย์กึ่งสิงห์ ปราบหิรันดย์กษ
5. วามนาวตาร อวตารเป็นวามมะ(พราหมณ์แคะ) ปราบอสูรพลี
6. ปรัศรามาวตาร อวตารเป็นพราหมณ์ปรัศราม (รามถือขวาน) หรือ รามสูตร เพื่อสั่งสอน

เหล่ากษัตริย์ที่ไม่ให้ความเคารพพวกพราหมณ์

7. รามจันทรวตาร อวตารเป็นพระราม ปราบทศกัณฐ์
8. กฤษณาวตาร อวตารเป็นพระกฤษณะ ทำสงครามมหาภารตยุทธ์
9. พุทธาวตารอวตารเป็นพระพุทธเจ้า
10. กัลกยวตาร อวตารเป็นกัลป์กิ (พระศรีอาริย์) ทรงมาช่วยมนุษยโลก



ภาพที่ 427 นารายณ์สิบปาง

ที่มา: [http://yadavhistory.com/yahoo\\_site\\_admin/assets/images/dasha\\_avatara1.256123540\\_](http://yadavhistory.com/yahoo_site_admin/assets/images/dasha_avatara1.256123540_)

std.jpg

นิยะดา เหล่าสุนทร (2540: 18-35) ได้รวบรวมเพิ่มเติมไว้ดังนี้

1. ทูลกิจอวดาร อวดารเป็นชายผู้ควบคุมม้ากัณฐกะ (ดวงจิตของอังกุทพรหม)
2. บุรุษรามาวดาร หรือ มหัลลกอสูรวดาร อวดารเป็นยักษ์เฝ้าช่วยพระอุมา
3. อัปสราวดาร อวดารเป็นนางสุวรรณอัปสรหลอกนันทก
4. สมณาวดาร อวดารเป็นพระปราปตริบุรุษักษ์

5. มหิงสาวดาร อวดารเป็น พญามหิงสาปราบอสูรมหิงสา

6. ทวีชาวดาร อวดารเป็นพราหมณ์ ปราบราพณ์ดำวัน

อิงลิสวีทิพิเศย (2556 : อวดาร) ได้รวบรวมเพิ่มเติมไว้ดังนี้

1. ลี้กุมาร อวดารเป็นบุตรทั้งสี่ของพระพรหม สนากะ สนาทนะ สนนคนะ สนนท
2. ฤณินารท อวดารเป็นฤณินารทผู้ร้องสรรเสริญพระนารายณ์
3. ฤณิกาลิปะ อวดารเป็นฤณิพ้อดาของ 10 ปชาบดี
4. ทัตตตริยา อวดารเป็นองค์ตรีมูรติ
5. ยัญนะ อวดารเป็นพระอินทร์
6. ฤณิฤทธชปะอวดารเป็นฤณิ
7. กษัตริย์พิรุ อวดารเป็นกษัตริย์
8. รัตนวันตรี อวดารเป็นแพทย์คราวกวนเกษียรสมุทร
9. ฤณิวยาสาอวดารเป็นฤณิผู้ประพันธ์มหากาพย์
10. หงส์หรรษา อวดารเป็นหงส์พาหนะพระพรหม
11. อนันตนาคราช อวดารเป็นอนันตนาคราช
12. จรันทร อวดารเป็นกษัตริย์ผู้บูชาพระอิศวร
13. อรหันต์ อวดารเป็นพระศาสนาเซน
14. พระมณู อวดารเป็นต้นตระกูลมนุษย
15. รุทร อวดารเป็นหนึ่งใน 11 รุทร
16. พระอาทิตย์ อวดารเป็น หนึ่งในสิบอาทิตย์
17. พระจันทร์ อวดารเป็นพระจันทร์
18. พระอรชุน อวดารเป็นพระอรชุน



ภาพที่ 428 พระนารายณ์อวตาร

ที่มา: <http://vahini.org/sss/iv/lovecon-d.html>

#### การอวตารของพระพรหม

การอวตารของพระพรหม เท่าที่รวบรวมมามี 7 ปาง (อิงลิสวิกิพีเดีย, 2556: อวตาร) ได้แก่

1. ฤๅษีวาลมิกิ
2. ฤๅษีกัสยปเทพบิดร
3. พระศุกรี
4. ฤๅษีบาส
5. ฤๅษีวาสา
6. ฤๅษีไกร
7. กาลิทาส



ภาพที่ 429 พระพรหม

ที่มา: <http://4.bp.blogspot.com/-OK9yeXyd-L0/T5D4aGRUduI/AAAAAAAAADIC/-vzxgZMgpDo/s1600/Brahma+on+swan.jpg>

### วิธีการถอดรหัส

การถอดรหัสเป็นการเปรียบเทียบตัวละครกับนามธรรม โดยพิจารณาจากอัตลักษณ์ และความสัมพันธ์ของกรอบตัวของตัวละคร เทียบกับความสัมพันธ์ของนามธรรม

1. ค้นหานามธรรมที่แสดงลักษณะเด่นของตัวละคร พิจารณาจากอัตลักษณ์และบทบาทเรื่องราวในบทละคร

2. พิจารณานามธรรมนั้นมีความสัมพันธ์กันในลักษณะกรอบตัว เช่นเดียวกับ บทบาทและเรื่องราวในละคร ดังนี้

2.1 ตัวละครที่เป็นเพศชายและหญิง แสดงนามธรรมตัวเดียวกันแต่อยู่คนละขั้ว เช่น ความสะอาดบริสุทธิ์ กับ ความไม่สะอาดหรือความสกปรก การให้กับการไม่ให้ (หวง) เป็นต้น

2.2 ตัวละครที่เป็นสามภรรยา กัน แสดงนามธรรมที่เป็นคู่กัน ได้แก่ การช่วยเหลือ คู่กับ ความบริสุทธิ์ใจ การให้ คู่กับ การไม่หวังผลตอบแทน (ให้เฉย ๆ)

2.3 ตัวละครที่เป็นพ่อ ลูก กัน หรือ แม่ ลูกกัน แสดงว่านามธรรมแรกทำให้เกิด นามธรรมตัวถัดมา ได้แก่ การให้ ทำให้เกิด ความอยากได้ การให้ ทำให้เกิดความต้องการศึกษา การให้ ทำให้เกิดความแค้น เป็นต้น

2.4 ตัวละครที่เป็นพรหมแสดงนามธรรม 2 ลักษณะ ได้แก่ ความแค้นกับความอดทน ความโลภกับความฉลาด ความหลงใหลกับศิลปะ เป็นต้น

3. ถ้าหากไม่มีความสัมพันธ์กันให้พิจารณาหาธรรมอื่นที่เหมาะสมกว่ามาใช้

### การเปรียบเทียบชื่อตัวละครที่เข้าใจว่าเป็นอวตาร

ตัวละครในรามเกียรติ์มีการอวตาร คือพรหมหรือเทวดาแบ่งภาคมาเกิด เมื่อมีก็แบ่งมา ต้องมีสิ่งที่เหมือนกัน ปรากฏในชื่อนั้น พิจารณาได้ดังนี้

1. มีตัวพยัญชนะที่เสียงเหมือนกัน หรือมีพยัญชนะที่ทดแทนแทนกันได้ตามหลัก อักษรศาสตร์
2. ตัวสระเปลี่ยนแปลงทดแทนกันได้ถือว่าเป็นตัวเดียวกันตามหลักอักษรศาสตร์
3. การสลับสับเปลี่ยนตำแหน่งตำแหน่งกันได้ตามหลักอักษรศาสตร์ เมื่อพิจารณาสลับ พยัญชนะ เปลี่ยนสระ และเสียงที่พ้องกัน ก็จะเห็นความสัมพันธ์ของชื่อว่าเป็นบุคคลเดียวกัน หรือ เป็นตัวละครที่อวตารสืบกันมา

ภาคผนวก ข  
1008 พระนามของพระสืวะ



## 1008 พระนามของพระศิวะ

1. Sthirayai - Salutations to Him who is perennial
2. Sthanave - who is the axis of the world
3. Prabhava - Who is the lord of the entire world
4. Bheemayai - Who is the source of fear
5. Pravarayai - Who is very special
6. Varadayai - Who gives boons
7. Varaayai - Who spreads everything, and make him invisible
8. Sarvaathmane - Who is the soul of every being
9. Sarva vikhyathayai - Who is famous everywhere
10. Sarvasmai - Who is spread in everything
11. Sarvakarayai - Who does everything
12. Bhavayai - Who is the source of everything
13. Jatine - Who has matted hair
14. Charmine - Who dresses himself in hides
15. Shikhandine - Who has hair flowing like the peacock's feather
16. Sarvaangaaya - Who has all world as his organs
17. Sarvabhavanaayai - Who creates and look after everything
18. Haraya - Who destroys everything at time of deluge
19. Harinaakshaayai - Who has deer like eyes
20. Sarvabhoothaharayai - Who destroys all beings which exist
21. Prabhava - Who enjoys everything
22. Pravrutthaye - Who is the form of work
23. Nivrutthaye - Who is the form of total sacrifice
24. Niyathaya - Who is a sage who has won over his senses
25. Saswathaya - Who is permanent
26. Druvaya - Who is stable
27. Smasana vasinee - Who lives in the cremation ground

28. Bhagawathe - Who is the source of wealth, charity, fame, renunciation and salvation

29. Khacharaya - Who travels in the sky

30. Ghocharaya - Who can be felt only by senses

31. Ardhanayai - Who catches bad people

32. Abhivadyaya - Who is fit to saluted

33. Mahakarmane - Who does great actions

34. Thapasvine - Who is a sage doing meditation

35. Bhoocha bhavanayai - Who creates the five great bhoothas viz sky, earth, fire, air and wind

36. Unmatha veshaprachannayai - Who hides himself as a mad being

37. Sarva lokaprajapathae - Who is the lord of all beings of all worlds

38. Maharoopayai - Who has a very big form

39. Mahakayayai - Who has the whole universe as his body

40. Vrusha roopayai - Who has also the form of a bull

41. Mahayasase - Who has great fame

42. Mahatmane - Who has a very great mind

43. Sarva Bhoothathmane - Who is the soul of all beings

44. Viswa roopayai - Who is seen everywhere

45. Mahahanave - Who has very big jaw bones

46. Loka palaya - Who is of the form of those who protect the earth like Indra

47. Anthar hithathmane - One who has properties which within him and not visible

48. Prasadaya - Who has the form of love

49. Hayagardhabhaye - Who travels in the chariot drawn by zebras

50. Pavithraya - Who saves us from thunder of worldly life

51. Mahathe - Who is fit to be worshipped

52. Niyamaya - Who is of the form of rules of life

53. Niyamasrithaya - Who is the refuge to those who follow rules of life

54. Sarva karmene - Who does all actions

55. Swayambhoothaya - Who was created by himself

56. Aadhye - Who is most ancient-Who is first among beings
57. Aadhikaraya - Who created Lord Brahma
58. Nidhaye - Who is a treasure
59. Sahasrakshata - Who has thousand eyes
60. Visalakshaya - Who has very broad eyes
61. Somaya - Who is with Uma
62. Nakshatra sadhakayai - Who created the stars
63. Chandraya - Who has the form of moon
64. Sooryaya - Who has the form of the Sun
65. Sanaya - Who has the form of Saturn
66. Kethave - Who has the form of Kethu
67. Grahaya - Who has the form of planets
68. Graha pathaye - Who is the lord of all planets
69. Varaaya - Who is the best
70. Athraye - Who is form of Mercury born in Athri clan
71. Adryaa namaskarthre - Who saluted Anasooya, the wife of Sage Athri
72. Mruga banarpanayai - Who sent arrow against the deer sent by sages of Daruka forest
73. Anagaya - Who cannot be neared by sins
74. Mahathapse - Who has great penance
75. Gorathapase - Who does terrible penance during time of deluge
76. Adheenaya - Who is not poor though he looks like it
77. Dheena sadhakayai - Who fulfills desires of poor people
78. Samvathsarakaraya - Who makes the wheel of time to rotate
79. Manthraya - Who is of the form of Sacred chants like "Om"
80. Pramanaya - Who is the source of intuition
81. Pramaya thapase - Who himself is the great penance
82. Yogine - Who in a great Yogi
83. Yojyaya - Who can be reached by Yoga
84. Maha Bheejaya - Who is the prime root of everything

85. Maha Rethase - Nama who makes soul which is his shadow enter the beings
86. Mahabalaya - Who has great strength
87. Swarna rethase - Who has gold like seeds
88. SARvagnaya - Who knows everything
89. Subheejaya - Who is a good seed
90. Bhecja vahanayai - Who rides on the seed
91. Dasa bahave - Who has ten hands
92. Animishaya - Who does not blink his eyes
93. Neelakandaya - Who has a blue neck
94. Umapathaye - Who is the consort of Uma
95. Viswa roopaya - Who is all the known forms
96. Swayam sreshtaya - Who is himself great
97. Bala veeraya - Who destroys his enemies by his prowess
98. Abhaloganaya - Who organizes and activates the Pancha bhoothas
99. Gana karthre - Who creates the ganas
100. Ganapathaye - Who is the leader of the ganas
101. Digvasase - Who wears the directions as cloth
102. Kaamaya - Who is liked by all
103. Manthraavidhe - Who is an expert in mantras
104. Paramaya manthraya - Who is personification of philosophical truth.
105. Sarva Bhavakaraaya - Who is the producer of all emotions.
106. Haraaya - Who is the stealer of our hearts.
107. Kamandaludaraaya - Who has with him the pitcher
108. Dhanvine - Who carries a bow
109. Banahasthaya - Who carries an arrow in his hand
110. Kapalavathe - Who carries the skull of Brahma with him
111. Asanaye - Who carries the Vajrayudha
112. Sadagnine - Who carries the Shakthi weapon
113. Gadgine - Who carries the sword with him
114. Pattissine - Who carries the knife called Patteesi

115. Ayudhine - Who carries all types of weapons
116. Mahathe - Who is great
117. Sthruvahasthaya - Who carries the ladle used in fire sacrifice called Sthruva
118. Surupaya - Who is handsome
119. Thejasc - Who shines like light
120. Theskaraaya nidhaye - Who is like the treasure giving light to devotees
121. Ushneesshine - Who wears a turban
122. Suvakthraya - Who has a good face
123. Udagraya - Who has a stable form
124. Vinathaya - Who is humble
125. Deerghaya - Who is very tall
126. Harikesaya - Who has black hair turned to gray
127. Sutheerthaya - Who is of the form of a great teacher
128. Krishnaaya - Who is ever happy
129. Srugala roopaya - Who has assumed the form of a jackal
130. Siddharthaya - Who his at the acme of occult powers
131. Mundaya - Who is of the form of an ascetic
132. Sarvashubamkaraya - Who grants all good things
133. Ajaya - Who does not have birth
134. Bahuroopaya - Who assumes many forms
135. Ganda darine - Who wears sandal paste
136. Kapardhine - Who has matted hair
137. Oordhwarethase - Who has won over passion
138. Oordhwa lingaya - Who has linga which looks up
139. Oordhwasayine - Who sleeps facing upwards
140. Nabha sthalaya - Who has a place in the sky
141. Trijadine - Who has a threefold pigtail
142. Cheeravasase - Who wears the hide of trees
143. Rudraya - Who removes sorrows
144. Senapathaye - Who is the commander of the army

145. Vibhave - Who assumes variety of forms
146. Ahacharaya - Who is of the form of devas traveling by day time
147. Nakthancharaya - Who is of the form of devas who move at night
148. Thigma manyava - Who has very great anger
149. Suvarchasaya - Who has the resplendent light of knowledge
150. Gajagne - Who killed the Asura who took the form of an elephant
151. Daithyagne - Who killed Rakshasas
152. Kaalaya - Who is of the form of time
153. Loka dathre - Who rules over this world
154. Gunaakaraya - Who is the store house of good qualities
155. Simha sardhoolaroopaya - Who is of the form of tiger and lion
156. Ardhra charmambaraavruthaya - Who uses the blood soaked elephant hide to cover himself
157. Kaala yoginee - Who through Yogic practices have won over time
158. Maha naadaya - Who is personification of the great sound
159. Sarva kaamaya - Who is the personification of all desires
160. Chathush padaya - Who can be worshipped in four ways or Who can be worshipedas Viswa, Thaijasa, Pragna and Shiva.
161. Nisa charaya - Who moves even at night
162. Prethacharine - Who travels with dead bodies
163. Bhootha charine - Who travels with Bhoothas
164. Maheswaraya - Who is the greatest God
165. Bahoo bhoothaya - Who also has the form of strength
166. Bahoodaraya - Who carries this great Universe
167. Swarbhanave - Who shines like a Sun by his own light or Who is of the form of planet Rahu
168. Amithaya - Who is beyond measurement
169. Gathaye - Who is the destination to reach
170. Nruthya priyaya - Who likes dancing
171. Nithya narthaya - Who dances always

172. Narthakaaya - Who is the dancer or who makes everything dance
173. Sarva laalasaya - Who likes every one
174. Ghoraaya - Who has a terrible form
175. Maha thapase - Who is the great penance
176. Pasaaya - Who ties every one with the rope of illusion
177. Nithyaya - Who is perennial
178. Giri ruhaya - Who lives on the mountain
179. Nabhase - Who is unattached like the sky
180. Sahasra hasthaya - Who has thousands of hands
181. Vijayaya - Who is of the form of victory
182. Vyavasayaya - Who is industrious or Who is of the form of definite action
183. Athandrithaya - Who is not lazy
184. Adarshanaya - Who is unshakable
185. Darshanathmane - Who is the soul of fear for others
186. Yagnagne - Who destroys fire sacrifice done with egoism
187. Kama nasakaya - Who killed the God of love
188. Daksha Yagaapahaarine - Who destroyed the fire sacrifice of Daksha
189. Susahaya - Who is greatly patient
190. Madhyamaya - Who is unbiased
191. Thejopahaarine - Who steals the strength of others
192. Balagne - Who kills those bloated by strength
193. Mudhithaya - Who is always happy
194. Arthaya - Who is liked by everyone
195. Ajithaya - Who cannot be defeated by any one
196. Avaraya - Who does not have any one above him
197. Gambhecra ghoshaya - Who produces great sound
198. Gambheeraya - Who is beyond the intellect
199. Gambhecra balavahanaay - Who rides on a bull which cannot be shaken by others
200. Nyagrodha roopaya - Who is of the form of the tree of day to day life which

grows downwards

201. Nyagrodhaya - Who assumes the form of Dakshinamurthy, under a banyan tree
202. Vruksha karmasthithaye - Who is on the top of the ear like leaf of the tree during deluge
203. Vibhave - Who is the favorite God for all
204. Sutteeshna dasanaya - Who has very sharp teeth
205. Mahakaya - Who has a very big body
206. Mahananaya - Who has a very big face
207. Vishvak senaya - Who scatters the Asura army in to different directions
208. Haraye - Who destroys everything
209. Yagnaya - Who is the personification of fire sacrifice
210. Samyuga peedavahanaya - Who has the bull as the flag as well as stride
211. Theeshna Thaapaya - Who is of the form of burning fire
212. Haryaswaya - Who is the form of Sun who has green horses
213. Sahaayaya - Who is the help for the life
214. Karma kalavidhe - Who knows the proper time to perform duties
215. Vishnu prasadithaya - Who has been pleased by the devotion of Vishnu
216. Yagnaya - Who is of the form of Vishnu
217. Samudhraya - Who is of the form of ocean
218. Badavamukhaya - Who is the form of fire which dries water
219. Huthasana sahayaya - Who is the form of wind
220. Prasanthathmane - Who is as peaceful as an ocean after tide
221. Huthasanaya - Who is of the form of fire
222. Ugra thejase - Who is having terrific power of a flame
223. Maha thejase - Who is having great light and shining
224. Janyaya - Who is very able in war
225. Vijaya kalavidhe - Who knows the time for victory
226. Jyothishamayanaya - Who is of the form of astrology
227. Siddhaye - Who is of the form of proper completion
228. Sarva Vighraya - Who makes everything as his body
229. Shikhine - Who has a well grown hair



230. Mundine - Who is the form of clean shaven sage
231. Jadine - Who has a matted lock
232. Jwaline - Who is of the form of a flame
233. Moorthijaya - Who appears in the form of man and animals
234. Moordhajaya - Who is on the head
235. Baline - Who is strong
236. Vainavine - Who has a flute in his hand
237. Panavine - Who has a shaking drum in his hand
238. Thaline - Who has metallic cymbals in his hand
239. Khaline - Who is the owner of a paddy store
240. Kalakatamkataya - Who is the gate for the gate of god of death who is of the form of time.
241. Nakshatr vigrahamathaye - Who has a body and intellect which shines like stars
242. Guna budhaye - Who knows/measures qualities
243. Layaya - Who is the source where everything merges in the end.
244. Agamaya - Who does not have any movement
245. Prajapathaye - Who is the God of the people
246. Viswabahave - Who has arms everywhere
247. Vibhagaya - Who cannot be divided
248. Sarvagaya - Who is every where
249. Amugaya - Who is faceless/who is not interested in enjoyments
250. Vimochanaya - Who grants salvation
251. Susaranaya - Who can be attained easily
252. Hiranyakavachodbhavaya - Who appears with golden apparel
253. Medrajaya - Who arises from the linga
254. Balacharine - Who moves about with a strong army
255. Mahee charine - Who travels throughout earth
256. Sruthaya - Who is spread everywhere
257. Sarva thooryavinodhine - Who enjoys all types of instrumental music
258. Sarvathodhya parigrahaya - Who considers all beings as his family

- 259. Vyalaroopaya - Who is of the form of serpent in Adhishesha
- 260. Guhaavasinee - Who lives in the cave of one's mind.
- 261. Guhaaya - Who is of the form of Lord Subrahmanya
- 262. Maline - Who wears a garland
- 263. Tharangavidhe - Who has the waves of creation, upkeep and destruction.
- 264. Tridasaya - Who is the source of birth, life and death of all beings.
- 265. Trikaladruthe - Who wears the three periods-past, present and future.
- 266. Karma sarvabhanda vimochanaya - Who cuts of the ties of Karma
- 267. Asurendranaam bandanaya - Who is the reason for imprisonment of kings of

asuras

- 268. Yudhi shathruvinasanaya - Who kills enemies in war.
- 269. Sankhya prasadaaya - Who gets pleased by the discussion of Sankhya philosophy
- 270. Durvasase - Who took the form of sage Durvasa
- 271. Sarva sadhunishevithaya - Who is served by all good people
- 272. Prasakandanaya - Who makes all others slip-at time of deluge all others die
- 273. Vibhagagnaya - Who is an expert in giving boons/punishments according to their

deeds

- 274. Athulyaya - Who is incomparable
- 275. Yagna Vibhagavidhe - Who is an expert in giving the share of each in the fire

sacrifice

- 276. Sarva vasaya - Who is everywhere
- 277. Sarvacharine - Who travels everywhere
- 278. Durvasase - Who cannot be clothed because he is everywhere
- 279. Vasavaaya - Who is in the form of Indra
- 280. Amaraya - Who does not have death
- 281. Haimaya - Who is of the colour of Gold
- 282. Hemakaraaya - Who makes gold
- 283. Nishkarmaaya - Who does not do any work
- 284. Sarva dharine - Who wears /carries every thing
- 285. Darothamaya - Who is the greatest among those who carry

286. Lohithakshaya - Who has red eyes
287. Mahakshaya - Who has senses which are spread everywhere
288. Vijayaakshaya - Who has a chariot which wins everybody
289. Visaaradhaya - Who knows everything
290. Sangrahaya - Who recognizes devotees
291. Nigrahaya - Who punishes bad people
292. Karthre - Who creates and looks after everybody
293. Sarpacheera nivasanaya - Who ties a serpent over his apparel
294. Mukhyaya - Who is the chief
295. Amukhyaya - Who does not have a chief
296. Dehaya - Who is of the form of the body
297. Kahalaye - Who has a drum called "Kahala"
298. Sarva kamadhaya - Who fulfills all desires of his devotees
299. Sarvakala prasadaya - Who showers his grace at all times
300. Subalaya - Who has the strength that serves others
301. Bala roopadruthe - Who is strong as well as handsome
302. Sarva kamavaraya - Who is the best among all gods whom we desire
303. Sarvadaya - Who gives everything
304. Sarvathomukhaya - Who has faces everywhere
305. aakasanirviroopaya - Who makes several forms from the sky like himself
306. Nibhadine - Who appears to have entered our body and fallen there
307. Avasaya - Who cannot be under the control of anybody
308. Khagaya - Who is like the bird which is always with the tree of life
309. Roudra roopaya - Who has a very angry appearance
310. Amsave - Who is of the form of the ray of light
311. Adithya - Who is of the form of the Sun
312. Bahurasmaye - Who has several rays of light
313. Suvarchisine - Who has pretty rays
314. Vasu vegaya - Who has the speed of wind
315. Maha vegaya - Who has very great speed

316. Manovegaya - Who has the speed of the mind
317. Nisacharaya - Who travels at night
318. Sarva vasine - Who resides in everything
319. Sriyavasine - Who lives in Srividya
320. Upadesakaraya - Who gives counsels/who teaches
321. Akaraya - Who does not do anything
322. Munaye - Who is the sage
323. Athma niralokaya - Who sees carefully each Jeevathma
324. Sambhagnaya - Who is being depended on by everybody
325. Sahasradaya - Who gives in thousands and thousands
326. Pakshine - Who is Garuda, the best among the birds
327. Paksha roopaya - Who helps in the form of our friends
328. Athideepthaya - Who is having great brilliance
329. Visampthaye - Who is the lord of the citizens
330. Unmadaya - Who makes us develop mad devotion
331. Madanaya - Who gives us immense happiness
332. Kamaya - Who is liked by everybody
333. Aswathaya - Who is in the form of a banyan tree
334. Arthakaraya - Who gives what is desired
335. Yasase - Who blesses his devotees with fame
336. Vamadevaya - Who gives the prize deserved according to ones actions
337. Vamaaya - Who is very handsome
338. Prache - Who is before everybody
339. Dakshinaya - Who is capable of ruling all the three worlds
340. Vamanaya - Who came in form of Vamana, an avathara of Vishnu
341. Siddha yogine - Who is a great Yogi who is also a Sidha
342. Maharshaye - Who is the greatest among sages
343. Sidharthaya - Who is the perfect one who has everything
344. Sidha sadhakaya - Who grants the desires of Sidhas
345. Bikshave - Who is of the form of one who eats what he gets as alms

346. Bikshu roopaya - Who looks like a beggar
347. Vipanaya - Who does not specify a price
348. Mrudhave - Who has a very soft heart
349. Avyayaya - Who is consistent
350. Maha senaya - Who has a great army
351. Vishakhaya - Who is of the form of Lord Subrahmanya
352. SashtiBagaya - Who has sixty parts
353. Gavampathaye - Who makes the sensory organs function
354. Vajrahasthaya - Who holds the Vajrayudha in his hand
355. Vishkambhine - Who is spread everywhere
356. Chamusthambhanaya - Who paralyses the enemy army
357. Vruthavruthakaraya - Who circles the enemy in his chariot And who returns  
backafter defeating them without wounds
358. Thalaya - Who knows the bottom of the ocean of day today life
359. Madhave - Who is of the form of spring season
360. Madhukalochanaya - Who has honey like eyes with red colour
361. Vachaspathyaya - Who is of the form of Brahaspathi, the teacher of devas
362. Vajasanaya - Who made the Vajasena branch of Vedas in the form of Sun
363. Nithyamasritha poojithaya - Who is daily being worshipped by his devotees
364. Brahmacharine - Who is one with Brahman
365. Loka charine - Who travels between the worlds
366. Sarva charine - Who travels everywhere
367. Vichara vidhe - Who knows enquiry of truth
368. Ishanaya - Who conducts everything with attention
369. Ishwaraya - Who spreads everything
370. Kaalaya - Who judges the sins and good actions over time
371. Nisha charine - Who travels on the night of deluge
372. Pinaka bruthe - Who holds the bow called Pinaka
373. Nimithasthata - Who resides in causes
374. Nimithaya - Who is the cause

375. Nandaye - Who is the treasure house of knowledge
376. Nandikaraya - Who gives wealth
377. Haraye - Who is Anjaneya in the form of monkeys
378. Nandeewaraya - Who is the Lord of the Nandi
379. Nandine - Who has also been called the Nandi
380. Nandanaya - Who makes us happy
381. Nandi vardhanaya - Who increases happiness of devotees/who destroys the wealth of his enemies
382. Bhaga haarine - Who steals the wealth and fame
383. Nihanthre - Who takes away life in the form of Lord Yama
384. Kaalaya - Who is the seat of arts
385. Brahmane - Who is very great
386. Pithamahaya - Who is the father of father
387. Chathurmukhaya - Who has four faces when he takes the form of Brahma
388. Mahalingaya - Who is the great Linga
389. Charu lingaya - Who is pretty
390. Lingadhyakshaya - Who presides over in the form of Linga
391. Suradhyakshaya - Who is the Lord of all devas
392. Yogadhyakshaya - Who is the lord of all Yogas
393. Yuga vahaya - Who creates Yugas
394. Bheejadyakshaya - Who is the Lord of the root cause
395. Bheejakarthe - Who makes nature function
396. Adhyathmanugathaya - Who follows the tenets of the Adhyatma shastras
397. Balaya - Who has strength
398. Ithihasya - Who is the form of epics
399. Sakalpaya - Who is in the form of Kalpa shastras
400. Gowthama - Who is in the form of sage Gowthama
401. Nishakaraya - Who created darkness
402. Dhambaya - Who controls his enemies
403. Adhambhaya - Who cannot be controlled by others

404. Vaidhambhaya - Who is dear to those who are not proud
405. Vasyaya - Who can be controlled by devotion
406. Vasakaraya - Who makes all others his
407. Kalaye - Who is of the form of war between asuras and devas
408. Loka karthre - Who has created the worlds
409. Pasupathaye - Who is the Lord of all beings
410. Maha karthre - Who created the five bhoothas
411. Anoushadhaya - Who does not eat food
412. Aksharaya - Who does not have decay
413. Paramaya Brahmane - Who is the incomparable Brahman
414. Bhalavathe - Who is of the form of devas who control strength
415. Chakraya - Who created strength
416. Neethyai - Who is the law
417. Ancethyai - Who cannot be ruled by others
418. Shuddhathmane - Who is having a very clean mind
419. Shudhaya - Who is clean
420. Maanyaya - Who is fit to be worshipped
421. Gathagathaya - Who appears and vanishes
422. Bahu prasadaya - Who is greatly pleased
423. Suswapnaya - Who is Thaijasa who controls dreams
424. Darpanaya - Who is like a mirror
425. Amithrajithe - Who has won over internal and external enemies
426. Vedakaraya - Who created Vedas
427. Mathrakaraya - Who created mantras
428. Vidhushe - Who is an expert in all arts
429. Samarthanaya - Who destroys enemies in war
430. Maha meghanivasine - Who resides in the clouds at the time of deluge
431. Mahagoraya - Who is of a very fearful form
432. Vasine - Who keeps everything under his custody
433. Karaya - Who destroys

434. Agnijwalaya - Who is like the flame of the fire
435. Mahajwalaya - Who has the light of a great flame
436. Athidhoomraya - Who creates lot of smoke as he burns everything
437. Huthaya - Who is satisfied by everybody in the fire sacrifice
438. Havishe - Who is the offering in the fire sacrifice
439. Vrushanaya - Who showers boons/punishment for our actions
440. Sankaraya - Who gives us pleasure
441. Nithyamvarchaswine - Who is always resplendent
442. Dhoomakethanaya - Who is the fire which produces smoke
443. Neelaya - Who is blue
444. Angalubhdhaya - Who is present in a part of his body
445. Shobhanaya - Who is of the form which is always good
446. Niravagrahaya - Who does not have anything to stop him
447. Swasthithaya - Who is in Himself
448. Swasthibhavaya - Who has a great place of stay
449. Bhagine - Who has share in the fire sacrifice
450. Bhagakaraya - Who gives the shares to other devas in the fire sacrifice
451. Laghave - Who easily showers his grace
452. Uthsangaya - Who is not attached
453. Mahaangaya - Who is in the form of big Linga
454. Mahagarbhaparaayanaya - Who carries in his belly the entire world during deluge
455. Krishnavarnaya - Who is black in colour
456. Suvarnaya - Who is of the golden colour
457. Sarva dehinaamindriyaya - Who is the sensory organs of all animals
458. Maha padaya - Who has a very big feet
459. Maha hasthata - Who has very big hands
460. Maha kayaya - Who has a very big body
461. Maha yasase - Who has a very great fame
462. Maha Moordhne - Who has a very big head
463. Maha maathraya - Who has a very big measure



464. Maha Nethraya - Who as very big eyes
465. Nisalayaya - Who is the place where darkness hides
466. Mahanthakaya - Who is the God of death to the god of death
467. Maha karnaya - Who has very big ears
468. Mahoshtaaya - Who has very big lips
469. Maha hanave - Who has very big jaws
470. Maha nasaya - Who has very big nose
471. Maha khambhave - Who has very big neck
472. Maha greevaya - Who has very big head
473. Smasanabhaaje - Who lives in the cremation ground
474. Maha vaksase - Who has a very big chest
475. Mahoraskaya - Who has a very wide chest
476. Antharathmane - Who is the soul within
477. Mrugalayaya - Who keeps deer with him
478. Lambanaya - Who keeps several universes hanging on him like a fruit hangs on a tree
479. Labhidoshtaya - Who has hanging lips during deluge
480. Mahamayaya - Who has very great illusions
481. Payonidhaye - Who is the ocean of milk
482. Maha Danthaya - Who has very big teeth
483. Maha damshtaya - Who has very big incisor teeth
484. Mahe jihwaya - Who has a very big tongue
485. Maha Mukhata - Who has a very big mouth
486. Maha Nakhaya - Who has a very big nails
487. Maha romaya - Who has very big hair
488. Maha kesaya - Who has long hairs in his tuft
489. Maha Jadaya - Who has bid matted locks
490. Prasannaya - Who has pity towards his devotees
491. Prasadaya - Who is personification of love and grace
492. Prathyaya - Who is wisdom itself

493. Giri Sadhanaya - Who uses the Meru mountain as bow
494. Snehanya - Who is like friend to his devotees
495. Asnehanaya - Who is detached
496. Ajithaya - Who cannot be defeated
497. Mahamunaye - Who is a very great sage who is silent and devout
498. Vrukshakaraya - Who is of the form of the tree of life
499. Vruksha kethave - Who has a flag of a tree
500. Analaya - Who never gets satisfied
501. Vayu vahanaya - Who makes the wind blow
502. Gandaline - Who lives on the hilly terrain
503. Meru damne - Who lives on Mount Meru
504. Devadithipathaye - Who is the Lord of Devas
505. Atharva seershaya - Who has Atharva Veda as head
506. Samaasyaya - Who has Sama Veda as face
507. Rikshaharamithekshanaya - Who has thousands of Rik Veda mantras as eyes
508. Yaju padabhuja - Who has Yajurveda as hands and legs
509. Guhyaya - Who is the Upanishads with secret meanings
510. Prakasaya - Who is the Karma Kanda which shines
511. Jangamaya - Who travels everywhere
512. Amogharthaya - Who is the God to whom prayers are never unanswered
513. Prasadaya - Who is very kind hearted
514. Abhigamyaya - Who can be attained easily
515. Sudarsanaya - Who has a very beneficial look
516. Upakaraya - Who does help
517. Priyaya - Who is dear to everybody
518. Sarvaya - Who comes facing us
519. Kanakaya - Who is gold
520. Kanchanachavaye - Who is of golden colour
521. Nabhay - Who is the support to the world
522. Nandikaraya - Who grants happiness

523. Bhavaya - Who is of the form of attention
524. Pushkara sthathaye - Who created the lotus like universe
525. Sthiraya - Who is as stable as a mountain
526. Dwadasaya - Who is the twelfth stage called salvation
527. Thrasanaya - Who makes us afraid
528. Adhyaya - Who came even before the world
529. Yagnaya - Who is the sacrifice which unites soul and God
530. Yagna samahithaya - Who can be attained by conducting sacrifices
531. Naktham - Who is night
532. Kalaye - Who is the Kama and Krodha which lead to great passion
533. Kaalaya - Who creates the life of birth and death over time
534. Makaraya - Who resides in the Shimsamara chakra which is of crocodile shape
535. Kala poojithaya - Who is being worshipped by Kala-the god of death
536. Saganaya - Who is with various Ganas
537. Ganakaraya - Who made Asuras as his servants
538. Bhootha vahanasathaye - Whose Charioteer is Brahma who leads the ganas
539. Basmachayaya - Who exists in Vibhoothi-the sacred ash
540. Basma goptre - Who protects the world using sacred ash
541. Basmabhoothaya - Who himself is the form of sacred ash
542. Tharave - Who is of the form of a tree
543. Ganaya nam - Who is of the form of Ganas
544. Loka palaya - Who is the protector of the world
545. Alokaya - Who is beyond the worlds
546. Mahathmane - Who is the great soul which is everywhere
547. Sarva poojithaya - Who is being worshipped by everybody
548. Shuklaya - Who is white in colour
549. Trishuklaya - Who has a white mind, words and body
550. Sampannaya - Who is filled up everywhere
551. Suchaye - Who is very clean
552. Bhootha nishevithaya - Who is being worshipped by teachers of yore

553. Ashramasthaya - Who is God of the four different Ashramas
554. Kriya vasthaya - Who is in rituals like yaga
555. Viswa karmamathaye - Who understands all actions of the world
556. Varaaya - Who is liked by everybody
557. Vishala shakaya - Who has long hands/Who has wide branches
558. Thamroshtaya - Who has red lips
559. Ambhujalaya - Who is in sea in the form of water
560. Sunischalaya - Who has a form which is totally stable
561. Kapilaya - Who is reddish blue fire
562. Kapichaya - Who is golden in colour
563. Shuklaya - Who is white coloured and wears white ash
564. Ayushe - Who is the soul
565. Parya - Who is earlier than the earliest
566. Aparaya - Who is behind everyone
567. Gandharwaya - Who is of the form of celestial beings called Gandharwas
568. Adithaye - Who is the God mother called Adithi
569. Tharkshyaya - Who is of the form of Garuda among birds
570. Suvigneyaya - Who can be easily attained
571. Susaradaya - Who has sweet speech
572. Parasvayudhaya - Who holds Axe as a weapon
573. Devya - Who has wished to win
574. Anukarine - Who obeys the wishes of devotees
575. Subandhavaya - Who is a good relation
576. Thumbhaveenaya - Who has a lyre made out of two bottle gourds-This is called the Rudra Veena
577. Maha krodhaya - Who is very angry at the time of destruction
578. Urdhwarethase - Who has the greatest gods like Brhama and Vishnu as subjects
579. Jalesayaya - Who sleeps on water in the form of Vishnu
580. Ugraya - Who swallows everything at the time of deluge
581. Vasankaraya - Who makes everything as his

582. Vamsaya - Who is the flute
583. Vamsa nadhaya - Who is the sweet music of the flute
584. Anindhidhaya - Who is blameless
585. SARvanga roopaya - Who is pretty I all his body parts
586. Mayavine - Who creates the world by illusion
587. Suhrudhaya - Who has a good heart
588. Anilaya - Who is of the form of wind
589. Analaya - Who is of the form of fire
590. Bandhanaya - Who is the chord binding life
591. Bandhakarthre - Who ties us to the day to day life
592. Subandhana vimochanaya - Who releases us from the ties of life
593. Sayagnaraye - Who is with Asuras who are enemies of Yagna
594. Sakamaraye - Who is with Yogis who have conquered passion
595. Maha Damshttraya - Who has ling incisor teeth
596. Mahayudhaya - Who has great weapons
597. Bahudha nindithaya - Who has been insulted in several ways
598. Sarvaya - Who troubles people who insult him
599. Sankaraya - Who grants pleasure
600. Sankaraya - Who destroys doubts
601. Adanaya - Who does not have wealth
602. Amaresaya - Who is the God of devas
603. Maha devaya - Who is the greatest god
604. Viswa devaya - Who is the God of the universe
605. Surarigne - Who kills enemies f devas
606. Ahirbudhnyaya - Who is of the form of Adhi Sesha
607. Anilabhaya - Who is like wind
608. Chekithanaya - Who knows everything fully well
609. Havishe - Who is the cooked rice offered to God
610. Ajaiikapadhe - Who is the one among the eleven Rudras
611. Kapaline - Who is the lord of Universe

612. Trisankave - Who is the axis for the three qualities of Sathva, Rajas and Thamas
613. Ajithaya nam - Who cannot be won by the three qualities
614. Shivaya - Who is the purest under any condition
615. Danvantharye - Who is the doctor for all diseases
616. Dhooma kethave - Who is in the form of comet
617. Skandaya - Who is of the form of Lord Subrahmanya
618. Vaisravanaya - Who is in the form of Khubera
619. Dhathre - Who is in the form of Lord Brahma
620. Chakraya - Who is in the form of Devendra
621. Vishnave - Who is in the form of Lord Vishnu
622. Mithraya - Who is in the form of Sun God
623. Thwashtre - Who is in the of Viswakarma, the architect
624. Druvaya - Who is in the form of Druva star
625. Dharaya - Who is in the form of Vasu called Dara
626. Prabhavaya - Who is in the form of Vasu called Prabhava
627. Sarva kayaVayave - Who is in the form of air within all beings/ who is in the form of wind which is everywhere
628. Aryamne - Who is in the form Aaryama who is a God of manes
629. Savithre - Who creates everything
630. Ravaye - Who is in the form of Sun God
631. Ushangave - Who possesses scorching rays
632. Vidhathre - Who is the one who orders
633. Mandhatre - Who looks after the soul called "me"
634. Bhootha bhavanaya - Who looks after all that is created
635. Vibhave - Who is the lord of the three worlds
636. Varna vibhavine - Who divided colours in to four / who has many coloured splendour
637. Sarva kamaGunaa ahaaya - Who creates qualities liked by all
638. Padma nabhaya - Who keeps the lotus in his belly button/who is of the form of

639. Maha garbhaya - Who carries all in his belly at the time of deluge
640. Chandra vakthraya - Who has a face resembling the moon
641. Anilaya - Who does not have anybody who can command him
642. Analaya - Who has limitless power
643. Bala vathe - Who has very great strength
644. Upa santhaya - Who controls his power and does not show it
645. Puranaya - Who is very ancient
646. Punyasanchave - Who can be known only through good acts
647. Ye - Who is of the form of Goddess Lakshmi
648. Kuru karthre - Who created Kuru Kshethra
649. Kuru vasine - Who lives in Kuru Kshethra
650. Kuru bhoothaya - Who is the Karma sthana and Upasana sthana at Kuru Kshethra
651. Gunoushadhaya - Who encourages good conduct and helps it grow
652. Sarvasayaya - Who is the place where everything resides
653. Darbhacharine - Who receives Havirbhagas kept on Dharbha grass
654. Sarveshaam praninaampathaye - Who is the lord of all living things
655. Devadevaya - Who is the God of all gods
656. Sukhaskthaya - Who is not interested in pleasures
657. Sathe - Who is the God of all beings
658. Asathe - Who is the God who is the truth
659. Srava rathnavidhe - Who has all precious stones with him
660. Kailsa girivasine - Who lives on Kailasa Mountain
661. Himavad giriamsrayaya - Who possesses the Himalaya Mountain
662. Koola haarine - Who breaks the shore in the form of water tide
663. Koola karthre - Who has made the shores of tanks
664. Bahu vidhyaya - Who knows several aspects of knowledge
665. Bahu pradhaya - Who gives in plenty
666. Vanijaya - Who took the form of a merchant
667. Varthakine - Who is in the form of a carpenter
668. Vrukshayta - Who is in the form of a tree

- 669. Vakulaa - Who is in the form of tree yielding Vakula flowers
- 670. Chandaaya - Who is in the form of Sandalwood tree
- 671. Chchadhaya - Who is in the form of Pala tree
- 672. Sara greevaya - Who has a very firm neck
- 673. Maha jathrave - Who has firm neck bones
- 674. Aloalaya - Who does not have any desires
- 675. Mahoushadhaya - Who is the greatest medicine in the form of food
- 676. Sidhartha karine - Who does good to Sidhas
- 677. Sidhartha chandovyakanotheraya - Who is the occult power which answers

grammar, meter, etc.

- 678. Simha nadaya - Who has a royal voice like a lion
- 679. Simha damshtaya - Who has teeth like lion
- 680. Simhakaya - Who has gait like a lion
- 681. Simha vahanya - Who rides on a lion, which is the vehicle of his consort
- 682. Prabhavathmane - Who has the fame that he is the truth of all truths
- 683. Jagatkalasthaalaya - Who has the god of death as his food plate
- 684. Loka hithaya - Who does good to the world
- 685. Tharave - Who makes us cross the ocean of life
- 686. Sarangaya - Who has perfect organs
- 687. Nava chakrangaya - Who has the Sri Chakra with nine parts as his body
- 688. Kethumaline - Who shines in his flag/who is of the form of birds with crown
- 689. Sabhavanaya - Who protects societies
- 690. Bhothalayaya - Who has the temple in Pancha bhoothas
- 691. Bhoothapathaye - Who is the God of all beings
- 692. Ahorathraya - Who is there through out night and day
- 693. Anindhithaya - Who is without any stain
- 694. Sarva bhoothaanamvaahithre - Who makes all animals exist/work
- 695. Nilayaa - Who is the resting place of all beings
- 696. Vibhave - Who does not have birth
- 697. Bhavaya - Who is the reason for creation of all beings



698. Amoghaya - Who does not waste his connection/thought/ Who is in plenty
699. Samyathaya - Who is bound by his devotees
700. Aswaya - Who us in the form of a horse
701. Bhojanaya - Who provides food for everybody
702. Pranadharanaya - Who saves lives
703. Druthimathe - Who is of the form of stable minded
704. Mathimathe - Who is of the form of intelligent
705. Dakshaya - Who is very capable
706. Sathkruthya - Who is worshipped by every one
707. Yugadhipaya - Who is the king of conflicting emotions like hot,cold ,etc / who is the chief in a Yuga
708. Gopalaye - Who protects sense organs
709. Gopathaye - Who rules the earth
710. Gramaya - Who is the human society
711. Gocharma vasanaya - Who wears the hide of cows
712. Haraye - Who puts an end to sorrow
713. Hiranya bahave - Who has golden arms
714. Pravesinaam Guhapalaya - Who protects those who meditate on him
715. Prakrushtaraye - Who completely wipes out enemies
716. Maha harshaya - Who is greatly happy
717. Jitha kamaaya - Who has won the god of love
718. Jithendriyaya - Who has won over his sense organs
719. Gandharaya - Who wears the earth
720. Suvasaya - Who has a great place to reside
721. Thapassakthaya - Who is greatly drowned in penance
722. Rathaye - Who is personification of pleasure
723. Naraya - Who makes everything work
724. Maha geethaya - Who likes very good music
725. Maha nruthyaya - Who likes god dancing
726. Apsara ganasevithaya - Who is served by the community of celestial dancers

727. Maha kethave - Who has the flag in which bull is there
728. Maha dhathave - Who has Meru Mountain which has lot of minerals
729. Naika sanucharaya - Who travels in several mountain peaks
730. Chalaya - Who cannot be caught
731. Avedaniyaya - Who can be known through a teacher
732. Adesaya - Who is in the form of instructions
733. Sarva gandhasukha vahaya - Who makes the pleasure of all good scents
734. Thoranaya - Who is the gate to salvation
735. Tharanaa - Who makes us cross the ocean of life
736. Vathaa - Who is in the form of gases
737. Paridhine - Who protects us like a fort
738. Pathikecharaya - Who is in the form of king of birds-Garuda
739. Samyogaya vardhanaya - Who is the process of reproduction
740. Vrudhaya - Who is an old man
741. Athivrudhaya - Who is older than the oldest
742. Gunadikaya - Who is great because of his good conduct
743. Nithya mathma sahayaya - Who is forever helping mortal souls
744. Devasura pathaye - Who is the lord of Asuras and Devas
745. Pathyc - Who is the leader
746. Yukthaya - Who is merged with every being
747. Yuktha bahave - Who has hands which does proper work
748. Divi suparvana devaya - Who is God to even Indra who is in heaven
749. Ashadaya - Who can tolerate everything
750. Sushadaya - Who can easily forgive
751. Druvaya - Who is stable
752. Harinaya - Who is white
753. Haraaya - Who destroys sorrow
754. Aavarthamanebhyo vapushe - Who gives bodies for those who take birth several times
755. Vasu sreshtaya - Who is better than all things

756. Mahapadhaya - Who is the best path
757. Siroharine vimarsaya - Who is the critic who cut off Brahma's head
758. Sarva lakshana lakshithaya - Who is the treasure house of all good qualities
759. Akshaya radha yogine - Who is like the axis of a chariot
760. Sarva yogine - Who is merged with every thing
761. Maha balaya - Who has immense strength
762. Samanmayaya - Who is of the form of Vedas
763. Asamamnaya - Who is beyond the Vedas
764. Theertha devaya - Who is the holy god
765. Maharadhya - Who has a very big chariot
766. Nirjeevaaya - Who is even in lifeless objects
767. Jeevanaya - Who is the soul
768. Manthraya - Who is the sacred chants
769. Shubakshaya - Who has the vision that leads to salvation
770. Bahu karkasaya - Who is very strict in real life
771. Rathna prabhoothaya - Who has very large quantity of gems
772. Rathangaya - Who has organs shining like gems
773. Mahamava nipanavidhe - Who drinks the oceans at time of deluge
774. Moolaya - Who is like root of the world
775. Vishalaya - Who is a road which spread everywhere
776. Amruthaya - Who is like nectar
777. Vyakthavyakthaya - Who is clear to devotees and invisible to others
778. Thaponidhaye - Who is a very great sage
779. Aarohanaya - Who makes devotees climb
780. Athirohaya - Who is in the top level
781. Sheeladarine - Who protects good conduct
782. Maha yasase - Who has very great fame
783. Sena kalpaya - Who creates armies by just thought
784. Maha kalpaya - Who has the great ornaments
785. Yogaya - Who is of the form of Yoga

786. Yuga karaya - Who is the one who creates Yugas
787. Haraye - Who is of the form of Lord Vishnu
788. Yuga roopaya - Who is the form of Yugas
789. Maha roopaya - Who is beyond limits and have a big shape
790. Maha naagahanaya - Who killed Gajasura who had immense form
791. Avadhaa - Who is of the form of death
792. Nyaya nirvapanaaya - Who gave the Nyaa sashtra to the world
793. Paadaya - Who is the final destination
794. Pandithaya - Who is the very wise one
795. Achalopamaya - Who is very stable like a mountain
796. Bahu maalaya - Who has variety of playful acts
797. Mahaamaalaya - Who wears very many garlands
798. Sasine harasulochanaya - Who has eyes much prettier than the moon
799. Visthara lavanakoopaya - Who is like the very broad saltish well
800. Triyugaya - Who is in the form of three Yugas
801. Saphalodayaya - Who comes out for the good
802. Rilochanaya - Who is having three eyes
803. Vishannangaya - Who has organs which are the eight moorthies like earth
804. Mani viddhhaya - Who wears ear studs
805. Jada dharaya - Who has matted locks
806. Bindhave - Who is of the form of dot
807. Visarggaya - Who is like a Visarga in the form of Ardha Nareeswara
808. Sumukhaya - Who is having a pleasant face
809. Saraya - Who is of the form of a bow
810. Sarvayudhaya - Who wears all weapons
811. Sahaya - Who has great patience
812. Nivedanaya - Who informs about everything
813. Sukha jadaya - Who is of the enjoyable form
814. Sugandharaya - Who is like a good horse of Gandhara
815. Maha danushe - Who has very great bow

816. Gandhapaline bhagawathe - Who saves the memories of previous births a time of deluge

817. Sarva karmanamukthaya - Who makes all jobs rise up again after the deluge

818. Mandhanaya bahulayavayave - Who is the wind which churns life at the time of deluge

819. Sakalaya - Who is every where

820. Sarva lochanaaya - Who sees everything

821. Thalasthalaya - Who is of the form of clapping hand

822. KaraSthaline - Who has his own hand as vessel

823. Urdhwa samhananaya - Who is having very great strength

824. Mahathe - Who is great

825. Chchathraya - Who reduces discomfort like an umbrella

826. Succhathraa Who - has a very pretty Umbrella

827. Vikhyathaya lokaaya - Who is being seen from everywhere

828. Sarvaasrayaya kramaya - Who has discipline in everything

829. Mundaya - Who has a shaved head

830. Viroopaya - Who has a very bad looks

831. Vikruthaya - Who has various forms

832. Dandine - Who has a stick in his hand

833. Kundine - Who has a water jug in his hand

834. Vikurvanaya - Who cannot be attained by rituals

835. Haryakshaya - Who is of the form of lion

836. Kakhubhaya - Who is of the form of directions

837. Vajrine - Who is of the form of Devendra

838. Satha jihwaya - Who has hundreds of tongues

839. Sahasrapathe - Who has millions of legs

840. Sahasra moorthne - Who has thousands of heads

841. Devendraya sarvadeva mayaya - Who is of the form of Devendra and also all other devas

842. Gurave - Who is the teacher

- 843. Sahasra bahave - Who has thousands of hands
- 844. Saranyaya - Who can take care of others
- 845. Sarvangaya - Who has everything
- 846. Sarva lokakruthe - Who creates all the worlds
- 847. Pavithraya - Who makes others holy
- 848. Triakudhe mantraya - Who is the mantra with three parts viz Bheejam, Shakthi

#### and Keelagam

- 849. Kanishtaya - Who is younger
- 850. Krishna pingalaya - Who is blackish red in colour
- 851. Brahma dandavinir mathre - Who punishes Lord Brahma
- 852. Sathagni pasashakthimathe - Who has a weapon called Sathagni, pasa, Shakthi
- 853. Padma garbhaya - Who is of the form of Brahma who was born in a lotus
- 854. Maha garbhaya - Who keeps everything within himself
- 855. Brahma garbhaya - Who keeps Vedas within himself
- 856. Jalodhbhavaya - Who rose from the water of deluge
- 857. Gabasthaye - Who has rays of light
- 858. Brhama kruthe - Who composed the Vedas
- 859. Brahmine - Who recites Vedas
- 860. Brhama vidhe - Who is an expert in Vedas
- 861. Brahmanaya - Who in the form of Brahmin teaching Vedas
- 862. Gathaye - Who is the place of refuge
- 863. Anantha roopaya - Who has several forms
- 864. Naikathmane - Who does not have body
- 865. Swayabhava sthigmathejase - Who has the power which could not be tolerated by

#### Brahma

- 866. Urdhwagathmane - Who has a form beyond the universe
- 867. Pasupathaye - Who is the God of all beings
- 868. Vatharamhaya - Who has the speed of wind
- 869. Manojavaya - Who has the speed of mind
- 870. Chandaninc - Who is being bathed in sandal paste

871. Padmanalagraya - Who was before Brahma was born in a lotus
872. Surabhyutharanaya - Who down =graded Kama Dhenu for telling false testimony
873. Naraya - Who does not take anything out of desire
874. Karnikara mahasthravigne - Who wears garland made out of golden flowers
875. Neelamoulaye - Who wears a crown embedded with blue stone
876. Pinaka druthe - Who carries the bow called Pinaka
877. Umaphathaye - Who is the consort of Goddess Uma
878. Uma kanthaya - Who has been married by Uma out of love
879. Jahnavi druthe - Who wears river Ganga on his crown
880. Umadhavaya - Who is the husband of Goddess Uma
881. Varaya varahaya - Who took the form of Varaha
882. Varadaya - Who shows mercy to the world in several forms
883. Varenayaya - Who can be asked for a boon
884. Sumahaswanaya - Who has a very musical voice
885. Mahaprasadaya - Who is greatly pleased
886. Damanaya - Who controls bad people
887. Shatrugne - Who kills his enemies
888. Shwethapingalaya - Who is white on one side and red on the other
889. Peethathmane - Who is of golden colour
890. Paramatmane - Who is the soul which is everywhere
891. Prayathathmane - Who has a purest mind
892. Pradhna druthe - Who wears nature
893. Sarva parswamukhaya - Who has faces on all sides
894. Trayakshaya - Who has three eyes
895. Dharma sadharnovaraya - Who is the proper compensation for good deeds
896. Chacharithmane - Who is the soul of moving and nonmoving beings
897. Siikshmathmane - Who has a form which is beyond the intellect
898. Amruthaya Govruseswaraya - Who is the god of perennial dharma which is the lord of earth
899. Sadyarshaye - Who gives knowledge to Sadhyas who are devas for devas

900. Vasuradithyaya - Who is a Vasu who is son of Adithi

901. Vivaswathe savithamruthaya - Who is the moon who drenches the world by his nectar like rays

902. Vyasaya - Who is the form of Veda Vyasa

903. Sargaya susamkshepayavistharaya - Who is an author of Suthras that is abbreviated knowledge and also Puranas which are knowledge in detail

904. Paryayonaraya - Who is the soul of Virat Pursha which is spread everywhere

905. Ruthave - Who is the season

906. Samvathsaraya - Who is the year

907. Masaya - Who is the month

908. Pakshaya - Who is the lunar fortnight

909. Samkhya samapanaya - Who is the days of completion of seasons and lunar fortnights

910. Kalabhyo - Who is the shorter part of the day called Kala

911. Kashtaabhyo - Who is the Kashtaas which are small measurement of time

912. Lavebhyo - Who is Lavas, which are small sub division of time

913. Maathraabhyo - Who is Mathras, another measurement of small time

914. Muhurthaha Kshapebhyo - Who is the period of holy time in a day

915. Kshanebhyo - Who is seconds

916. Viswa kshethraya - Who is the area from which universe grew

917. Prajaa bheejaya - Who is the seeds of citizens

918. Lingaya - Who is the principle called "Mahat"

919. Aadhyaya nirgamaya - Who is the first germinating seed of the world

920. Sathe - Who is the truth

921. Asathe - Who is the truth hiding behind apparitions

922. Vyakthaya - Who is clarity to those who know

923. Avyakthaya - Who cannot be described clearly

924. Pithre - Who is the father

925. Mathre - Who is the mother

926. Pithamahaya - Who is the father of father



927. Swarga dwaraya - Who is the gateway to heaven
928. Praja dwaraya - Who is the gateway to more people
929. Moksha dwaraya - Who is the gateway to salvation
930. Trivishtapaya - Who is heaven
931. Nirvanaya - Who is detachment
932. Hladhanaya - Who is the one who creates happiness
933. Brahmlokaya - Who is the world of Brahma
934. Parayai gathyai - Who is the best way to salvation
935. Devasura vinirmathre - Who is the one who created asuras and devas
936. Devasura parayanaya - Who is the support for Devas and Asuras
937. Devasura gurave - Who is the teacher for Devas and Asuras
938. Devaya - Who is the propeller of life
939. Devasura namaskruthaya - Who is being saluted by Devas and Asuras
940. Devasura mahamathraya - Who is the best among devas and Asuras
941. Devasura Ganasrayaya - Who is the one being depended on by Devas and Asuras
942. Devasura ganadhyakshaya - Who is the chief of devas and Asuras
943. Devasura agraganyai - Who is the first among devas and Asuras
944. Devathidevaya - Who is the God of devas
945. Devarshaye - Who is of the sage form of devas like Narada
946. Devasura varapradhaya - Who is the giver of boons to Devas and Asuras
947. Devasureswaraya - Who is the ruler of Devas and Asuras
948. Viswaya - Who is the universe
949. Devasura maheswaraya - Who is the ruler of rulers of Devas and Asuras
950. Sarva devamayaya - Who is personification of all devas as one
951. Achinthyaya - Who cannot be reached by thought process
952. Devadathmane - Who is the soul of devas
953. Athma sambhavaya - Who created himself
954. Uthbhidade - Who appears breaking ignorance
955. Trivikramaya - Who has spread in all the three worlds
956. Vaidyaya - Who is full of knowledge/who is the doctor

957. Virajaya - Who is crystal clear
958. Neerajaaya - Who does not have royal qualities/who is born out of water
959. Amaraya - Who does not die
960. Eedyaya - Who is suitable to be praised
961. Hastheswaraya - Who resides in Kala hasthi/who is the form of air
962. Vyagraya - Who is the god called Vyagreswara/who is the tiger
963. Deva simhaya - Who is lion among devas
964. Nararshabhaya - Who is the chief among men
965. Vibhudhaa - Who is having specialized knowledge
966. Agravaraya - Who is the first among those given Havirbhaga in sacrifices
967. Sookshmaya - Who has minutest knowledge
968. Sarva devaya - Who is all God rolled in to one
969. Thapo mayaya - Who is the personification of penance
970. Suyukthaya - Who is very careful
971. Shobhanaya - Who is the good augury
972. Vajrine - Who is as hard as diamond
973. Prasanaam prabhavaya - Who is affected by ornamental language
974. Avyaya - Who can be attained by single minded devotion
975. Guhaya - Who is in hiding
976. Kanthaya - Who is the upper limit of happiness
977. Nijaya Sargaya - Who is in truth evolved himself
978. Pavithraya - Who is holy/Who saves us from thunder
979. Sarva Bhavanaya - Who makes everything holy
980. Srungine - Who is high above
981. Srunga priyaya - Who loves peaks of mountains
982. Babruve - Who is the one who carries the world
983. Rajarajaya - Who is the king of kings
984. Niraayaa - Who is without any blemishes
985. Abhiramaya - Who is pleasing to the mind
986. Sura ganaya - Who is the form of the society of devas

987. Viramayata - Who is not connected with subjects
988. Sarva sadhanaya - Who joins all benefits
989. Lalatakshaya - Who has an eye on his forehead
990. Viswa devaya - Who plays with the universe
991. Harinaya - Who is of golden colour/Who is like a deer
992. Brahma varchasaya - Who is the splendid light of Brahma
993. Sthavaraanaam pathaye - Who is the king of mountains
994. Niyamendra vardhanaya - Who controls all his senses through penance
995. Sidharthaya - Who keeps salvation as some ordinary thing
996. Siddha bhootharthata - Who is the benefit got by people who do penance
997. Achinthyaya - Who cannot be reached by meditation
998. Sathya vrathaya - Who has made truth his unfailing credo
999. Suchaye - Who is interested in cleanliness in nature
1000. Vratadhipaya - Who protects fasting practices
1001. Parasmai - Who is Thureeya which is beyond sleep
1002. Brahmane - Who is the ultimate truth
1003. Bhakthanaam paramayaigathaye - Who is the ultimate destination of devotees
1004. Vimukthaya - Who is completely free of bonds
1005. Muktha thejase - Who is the light which is detached/Who does not have a body
1006. Sree mathe - Who is richly intelligent
1007. Srivardhanaya - Who gives wealth to his devotees
1008. Jagathe - Who is the universe itself

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ภาคผนวก ค  
พระอิสริยยศ 64 ปาง

## พระอิศวร 64 ปาง



Linga murthy, God shiva in formless form



lingodbhava murthy, Form of God Shiva emerging from formless



Mukhalingam, Linga form with five faces of god shiva



Sadashiva murthy, God shiva with five faces



Maha sadAshiva murthy, God Shiva with twenty five faces



Umamaheshvara murthy, God shiva with Goddess uma



Sukasana murthy



Umesha murthy



Somaskandha murthi, God shiva, Goddess uma and Lord skandha



Chandrashekara murthy, ., God Shiva with crescent



Vrishabharudar, God shiva on bull



Vrishabhantika murthy, God shiva along with bull



Bhujanga lalita murthy, God shiva with  
snake



Bhujanga trasa murthy



Sandhya nrita murthy



Sada nrita murthy



Chandath and ava murthy



Gangadhara murthy, God shiva with  
ganga falling into matted locks



Gangavisarjana murthy, God shiva  
releasing ganga



Tripurantaka murthy



Kalyanasundhara murthy, Shiva partvati  
wedding



ArdanArishvara murthy, God Shiva  
Goddess shakti together in one form



Qajasura samhara murthy, God shiva  
peeling elephant



IvarAbhagnamurthy - jvarahara murthy



Shardhula hara murthy, God shiva with tiger skin



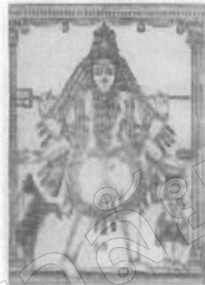
Pasupatha murthy



Kankalaa murthy



Keshavartha murthy, Shankaranarayana



Bhiksha TaNa murthy, God shiva on alms



Simhaghna murthy



Chandisha anugraha murthy



Vyakshana dakshinamurthy



Voga dakshinamurthy, dakshinamurthy in yogic posture



Vinadhara dakshinamurthy



Kaianthakar, Kalasamharamurthy



Kama dahana murthy, God shiva burning cupid



Lakulishvaramurthy



Bhairav murthy



Apatuttaranamurthy



Vaduka murthy, Bhairava



Kshetrapaala murthy, Bhairavar



Virabhadra murthy



Agorastra murthy



Dakshayagyahara murthy



Kiratha murthy



Qurumurthy



Ashvaruda murthy



Qajantika murthy



Jalandharavata murthy



Ekapada trimurthy



Tripada trimurthi



Ekapadha murthy



Gauravaraprada murthy



ChakradAnasvarUpa murthy, ,





Gaurilila samanvita murthy



Vishapaharana murthy



Garudanthika murthy



Brahma shirachetha murthy



Kurma samhara murthy



Matsya samhara murthy



Varaha samhara murthy



Prarthana murthy



Raktabhiksha pradana murthy



Shishyabhava murthy

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ภาคผนวก ง

1000 พระนามของพระนารายณ์

## 1000 พระนามของพระนารายณ์

1. vishwam: Who is the universe himself
2. vishnuh: He who pervades everywhere
3. vashatkaarah: He who is invoked for oblations
4. bhoota-bhavya-bhavat-prabhuh: The Lord of past, present and future
5. bhoota-krit: The creator of all creatures
6. bhoota-bhrit: He who nourishes all creatures
7. bhaavo: He who becomes all moving and nonmoving things
8. bhootaatmaa: The atman of all beings
9. bhoota-bhaavanah: The cause of the growth and birth of all creatures
10. pootaatmaa: He with an extremely pure essence
11. paramaatmaa: The Supersoul
12. muktaanaam paramaa gatih: The final goal, reached by liberated souls
13. avyayah: Without destruction
14. purushah: He who dwells in the city of nine gates
15. saakshee: The witness
16. kshetrajnah: The knower of the field
17. akshara: Indestructible
18. yogah: He who is realized through yoga
19. yoga-vidaam netaa: The guide of those who know yoga
20. pradhaana-purusheshvarah: Lord of pradhaana and purusha
21. naarasimha-vapuh: He whose form is man-lion
22. shreemaan: He who is always with shree
23. keshavah: He who has beautiful locks of hair, slayer of Keshi& one who is himself  
the three: kah Brahma; ah Vishnu and Isa Shiva
24. purushottamah: The Supreme Controller
25. sarvah: He who is everything
26. sharvas: The auspicious
27. shivah: He who is eternally pure

28. sthaanuh: The pillar, the immovable truth
29. bhootaadih: The cause of the five great elements
30. nidhir-avyayah: The imperishable treasure
31. sambhavah: He who descends of His own free will
32. bhaavanah: He who gives everything to his devotees
33. bhartaa: He who governs the entire living world
34. prabhavah: The womb of the five great elements
35. prabhuh: The Almighty Lord
36. eeshvarah: He who can do anything without any help
37. svayambhooh: He who manifests from Himself
38. shambhuh: He who brings auspiciousness
39. aadityah: The son of Aditi (Vaamana)
40. pushkaraakshah: He who has eyes like the lotus
41. mahaasvanah: He who has a thundering voice
42. anaadi-nidhanah: He without origin or end
43. dhaataa: He who supports all fields of experience
44. vidhaataa: The dispenser of fruits of action
45. dhaaturuttamah: The subtlest atom
46. aprameyah: He who cannot be perceived
47. hrisheekeshah: The Lord of the senses
48. padmanaabhah: He from whose navel comes the lotus
49. amaraprabhuh: The Lord of the devas
50. vishvakarmaa: The creator of the universe
51. manuh: He who has manifested as the Vedic mantras
52. tvashtaa: He who makes huge things small
53. sthavishtah: The supremely gross
54. sthaviro dhruvah: The ancient, motionless one
55. agraahyah: He who is not perceived sensually
56. shaashvatah: He who always remains the same
57. krishno: He whose complexion is dark

58. lohitaakshah: Red-eyed
59. pratardanaḥ: The Supreme destruction
60. prabhootas: Ever-full
61. trikakub-dhaama: The support of the three quarters
62. pavitram: He who gives purity to the heart
63. mangalam param: The Supreme auspiciousness
64. eeshanaḥ: The controller of the five great elements
65. praanadah: He who gives life
66. praano: He who ever lives
67. jyeshtah: Older than all
68. shreshthah: The most glorious
69. prajaapatiḥ: The Lord of all creatures
70. hiranyagarbhah: He who dwells in the womb of the world
71. bhoogarbhaḥ: He who is the womb of the world
72. maadhavaḥ: Husband of Lakshmi
73. madhusoodanaḥ: Destroyer of the Madhu demon
74. eeshvaraḥ: The controller
75. vikramee: He who is full of prowess
76. dhanvee: He who always has a divine bow
77. medhaavee: Supremely intelligent
78. vikramah: He who stepped (Vaamana)
79. kramah: All-pervading
80. anuttamah: Incomparably great
81. duraadharshah: He who cannot be attacked successfully
82. kritajnaḥ: He who knows all that is
83. kritiḥ: He who rewards all our actions
84. aatmavaan: The self in all beings
85. sureshah: The Lord of the demigods
86. sharanam: The refuge
87. sharma: He who is Himself infinite bliss

88. visva-retaah: The seed of the universe
89. prajaa-bhavah: He from whom all praja comes
90. ahah: He who is the nature of time
91. samvatsarah: He from whom the concept of time comes
92. vyaalah: The serpent (vyaalah) to atheists
93. pratyayah: He whose nature is knowledge
94. sarvadarshanah: All-seeing
95. ajah: Unborn
96. sarveshvarah: Controller of all
97. siddhah: The most famous
98. siddhih: He who gives moksha
99. sarvaadih: The beginning of all
100. achyutah: Infallible
101. vrishaakapih: He who lifts the world to dharma
102. ameyaatmaa: He who manifests in infinite varieties
103. sarva-yoga-vinissritah: He who is free from all attachments
104. vasuh: The support of all elements
105. vasumanaah: He whose mind is supremely pure
106. satyah: The truth
107. samaatmaa: He who is the same in all
108. sammitah: He who has been accepted by authorities
109. samah: Equal
110. amoghah: Ever useful
111. pundareekaakshah: He who dwells in the heart
112. vrishakarmaa: He whose every act is righteous
113. vrishaakritih: The form of dharma
114. rudrah: He who makes all people weep
115. bahu-shiraah: He who has many heads
116. babhrur: He who rules over all the worlds
117. vishvayonih: The womb of the universe

118. shuchi-shravaah: He who listens only the good and pure
119. amritah: Immortal
120. shaashvatah-sthaanur: Permanent and immovable
121. varaaroaho: The most glorious destination
122. mahaatapaah: He of great tapas
123. sarvagah: All-pervading
124. sarvavid-bhaanuh: All-knowing and effulgent
125. vishvaksenah: He against whom no army can stand
126. janaardanah: He who gives joy to good people
127. vedah: He who is the Vedas
128. vedavid: The knower of the Vedas
129. avyangah: Without imperfections
130. vedaangah: He whose limbs are the Vedas
131. vedavit: He who contemplates upon the Vedas
132. kavih: The seer
133. lokaadhyakshah: He who presides over all lokas
134. suraadhyaksho: He who presides over all devas
135. dharmaadhyakshah: He who presides over dharma
136. krita-akritah: All that is created and not created
137. chaturaatmaa: The four-fold self
138. chaturvyoohah: Vasudeva, Sankarshan etc.
139. chaturdamstrah: He who has four canines (Nrsimha)
140. chaturbhujah: Four-handed
141. bhraajishnur: Self-effulgent consciousness
142. bhojanam: He who is the sense-objects
143. bhoktaa: The enjoyer
144. sahishnuh: He who can suffer patiently
145. jagadaadijah: Born at the beginning of the world
146. anaghah: Sinless
147. vijayah: Victorious

148. jetaa: Ever-successful
149. vishvayonih: He who incarnates because of the world
150. punarvasuh: He who lives repeatedly in different bodies
151. upendrah: The younger brother of Indra (vaamana)
152. vaamanah: He with a dwarf body
153. praamshuh: He with a huge body
154. amoghah: He whose acts are for a great purpose
155. shuchih: He who is spotlessly clean
156. oorjitah: He who has infinite vitality
157. ateendrah: He who surpasses Indra
158. samgrahah: He who holds everything together
159. sargah: He who creates the world from Himself
160. dhritaatmaa: Established in Himself
161. niyamo: The appointing authority
162. yamah: The administrator
163. vedyah: That which is to be known
164. vaidyah: The Supreme doctor
165. sadaa-yogee: Always in yoga
166. veerahaah: He who destroys the mighty heroes
167. maadhavo: The Lord of all knowledge
168. madhuh: Sweet
169. ateendriyo: Beyond the sense organs
170. mahaamayo: The Supreme Master of all Maya
171. mahotsaaho: The great enthusiast
172. mahaabalah: He who has supreme strength
173. mahaabuddhir: He who has supreme intelligence
174. mahaa-veeryah: The supreme essence
175. mahaa-shaktih: All-powerful
176. mahaa-dyutih: Greatly luminous
177. anirdeshya-vapuh: He whose form is indescribable



178. shreemaan: He who is always courted by glories
179. ameyaatmaa: He whose essence is immeasurable
180. mahaadri-dhrik: He who supports the great mountain
181. maheshvaasah: He who wields shaarma
182. maheebhartaa: The husband of mother earth
183. shreenivaasah: The permanent abode of Shree
184. sataam gatih: The goal for all virtuous people
185. aniruddhah: He who cannot be obstructed
186. suraanando: He who gives out happiness
187. govindah: The protector of the cows
188. govidaam-patih: The Lord of all men of wisdom
189. mareechih: Effulgence
190. damanah: He who controls rakshasas
191. hamsah: The swan
192. suparnah: Beautiful-winged (Two birds analogy)
193. bhujagottamah: The serpent Ananta
194. hiranyanaabhah: He who has a golden navel
195. sutapaah: He who has glorious tapas
196. padmanaabhah: He whose navel is like a lotus
197. prajaapatih: He from whom all creatures emerge
198. amrityuh: He who knows no death
199. sarva-drik: The seer of everything
200. simhah: He who destroys
201. sandhaataa: The regulator
202. sandhimaan: He who seems to be conditioned
203. sthirah: Steady
204. ajah: He who takes the form of Aja, Brahma
205. durmarshanah: He who cannot be vanquished
206. shaastaa: He who rules over the universe
207. visrutaatmaa: He who is called atma in the Vedas

208. suraarihaa: Destroyer of the enemies of the devas
209. guruh: The teacher
210. gurutamah: The greatest teacher
211. dhaama: The goal
212. satyah: He who is Himself the truth
213. satya-paraakramah: Dynamic Truth
214. nimishah: He who has closed eyes in contemplation
215. animishah: He who remains unwinking; ever knowing
216. sragvee: He who always wears a garland of undecaying flowers
217. vaachaspatir-udaara-dheeh: He who is eloquent in championing the Supreme law of life; He with a large-hearted intelligence
218. agraneeh: He who guides us to the peak
219. graamaneeh: He who leads the flock
220. shreemaan: The possessor of light, effulgence, glory
221. nyaayah: Justice
222. netaa: The leader
223. samceranah: He who sufficiently administers all movements of all living creatures
224. sahasra-moordhaa: He who has endless heads
225. vishvaatmaa: The soul of the universe
226. sahasraakshah: Thousands of eyes
227. sahasrapaat: Thousand-footed
228. aavartanah: The unseen dynamism
229. nivritaatmaa: The soul retreated from matter
230. samvritah: He who is veiled from the jiva
231. sam-pramardanah: He who persecutes evil men
232. ahassamvartakah: He who thrills the day and makes it function vigorously
233. vahni: Fire
234. anilah: Air
235. dharaneedharah: He who supports the earth

236. suprasaadah: Fully satisfied
237. prasanaatmaa: Ever pure and all-blissful self
238. vishva-dhrik: Supporter of the world
239. vishvabhuk: He who enjoys all experiences
240. vibhuh: He who manifests in endless forms
241. satkartaa: He who adores good and wise people
242. satkritah: He who is adored by all good people
243. saadhur: He who lives by the righteous codes
244. jahnuh: Leader of men
245. naaraayanah: He who resides on the waters
246. narah: The guide
247. asankhyeyah: He who has numberless names and forms
248. aprameyaatmaa: A soul not known through the pramanas
249. vishishtah: He who transcends all in His glory
250. shishta-krit: The law-maker
251. shuchih: He who is pure
252. siddhaarthah: He who has all arthas
253. siddhasankalpah: He who gets all He wishes for
254. siddhidah: The giver of benedictions
255. siddhisaadhanah: The power behind our sadhana
256. vrishaahee: Controller of all actions
257. vrishabhah: He who showers all dharmas
258. vishnuh: Long-striding
259. vrishaparvaa: The ladder leading to dharma (As well as dharma itself)
260. vrishodarah: He from whose belly life showers forth
261. vardhanah: The nurturer and nourisher
262. vardhamaanah: He who can grow into any dimension
263. viviktah: Separate
264. shruti-saagarah: The ocean for all scripture
265. subhujah: He who has graceful arms

266. durdurdharah: He who cannot be known by great yogis
267. vaagmee: He who is eloquent in speech
268. mahendrah: The lord of Indra
269. vasudah: He who gives all wealth
270. vasuh: He who is Wealth
271. naika-roopo: He who has unlimited forms
272. brihad-roopah: Vast, of infinite dimensions
273. shipivishtah: The presiding deity of the sun
274. prakaashanah: He who illuminates
275. ojas-tejo-dyutidharah: The possessor of vitality, effulgence and beauty
276. prakaashaatmaa: The effulgent self
277. prataapanah: Thermal energy; one who heats
278. riddhah: Full of prosperity
279. spashtaaksharo: One who is indicated by OM
280. mantrah: The nature of the Vedic mantras
281. chandraamshuh: The rays of the moon
282. bhaaskara-dyutih: The effulgence of the sun
283. amritaamsodbhavo: The moon who gives flavor to vegetables
284. bhaanuh: Self-effulgent
285. shashabindhuh: The moon who has a rabbit-like spot
286. sureshvarah: A person of extreme charity
287. aushadham: Medicine
288. jagatas-setuh: A bridge across the material energy
289. satya-dharma-paraakramah: One who champions heroically for truth and

righteousness

290. bhoota-bhavya-bhavan-naathah: The Lord of past, present and future
291. pavanah: The air that fills the universe
292. paavanah: He who gives life-sustaining power to air
293. analah: Fire
294. kaamahaa: He who destroys all desires

295. kaamakrit: He who fulfills all desires
296. kaantah: He who is of enchanting form
297. kaamah: The beloved
298. kaamapradah: He who supplies desired objects
299. prabhuh: The Lord
300. yugaadi-krit: The creator of the yugas
301. yugaavartah: The law behind time
302. naikamaayah: He whose forms are endless and varied
303. mahaashanah: He who eats up everything
304. adrishyah: Imperceptible
305. vyaktaroopah: He who is perceptible to the yogi
306. sahasrajit: He who vanquishes thousands
307. anantajit: Ever-victorious
308. Ishtah: He who is invoked through Vedic rituals
309. visishtah: The noblest and most sacred
310. sishteshtah: The greatest beloved
311. shikhandee: He who wears a peacock feather
312. nahushah: He who binds all with maya
313. vrishah: He who is dharma
314. krodhahaa: He who destroys anger
315. krodhakrit-kartaa: He who generates anger against the lower tendency
316. visvabaahuh: He whose hand is in everything
317. maheedharah: The support of the earth
318. achyutah: He who undergoes no changes
319. prathitah: He who exists pervading all
320. praanah: The prana in all living creatures
321. praanadah: He who gives prana
322. vaasavaanujah: The brother of Indra
323. apaam-nidhih: Treasure of waters (the ocean)
324. adhishtaanam: The substratum of the entire universe

325. apramattah: He who never makes a wrong judgement
326. pratishthitah: He who has no cause
327. skandah: He whose glory is expressed through Subrahmanya
328. skanda-dharah: Upholder of withering righteousness
329. dhuryah: Who carries out creation etc. without hitch
330. varadah: He who fulfills boons
331. vaayuvaahanah: Controller of winds
332. vaasudevah: Dwelling in all creatures although not affected by that condition
333. brihat-bhaanuh: He who illumines the world with the rays of the sun and moon
334. aadidevah: The primary source of everything
335. purandarah: Destroyer of cities
336. ashokah: He who has no sorrow
337. taaranah: He who enables others to cross
338. taarah: He who saves
339. shoorah: The valiant
340. shaurih: He who incarnated in the dynasty of Shoorah
341. janeshvarah: The Lord of the people
342. anukoolah: Well-wisher of everyone
343. sataavarttah: He who takes infinite forms
344. padmee: He who holds a lotus
345. padmanibhekshanah: Lotus-eyed
346. padmanaabhah: He who has a lotus-navel
347. aravindaakshah: He who has eyes as beautiful as the lotus
348. padmagarbhah: He who is being meditated upon in the lotus of the heart
349. sharcerabhrit: He who sustains all bodies
350. maharddhi: One who has great prosperity
351. riddhah: He who has expanded Himself as the universe
352. Vriddhaatmaa: The ancient self
353. mahaakshah: The great-eyed
354. garudadvajah: One who has Garuda on His flag

355. atulah: Incomparable
356. sharabhah: One who dwells and shines forth through the bodies
357. bheemah: The terrible
358. samayajnah: One whose worship is nothing more than keeping an equal vision of the mind by the devotee
359. havirharhi: The receiver of all oblation
360. sarva-lakshana-lakshanyah: Known through all proofs
361. lakshmeevaan: The consort of Laksmi
362. samitinjayah: Ever-victorious
363. viksharah: Imperishable
364. rohitah: The fish incarnation
365. maargah: The path
366. hetuh: The cause
367. daamodarah: Whose stomach is marked with three lines
368. saha: All-enduring
369. maheedharah: The bearer of the earth
370. mahaabhaago: He who gets the greatest share in every Yajna
371. vegavaan: He who is swift
372. amitaashanah: Of endless appetite
373. udbhavah: The originator
374. kshobhanah: The agitator
375. devah: He who revels
376. shreegarbhah: He in whom are all glories
377. parameshvarah: The Supreme Lord
378. karanam: The instrument
379. kaaranam: The cause
380. kartaa: The doer
381. vikartaa: Creator of the endless varieties that make up the universe
382. gahanah: The unknowable
383. guhah: He who dwells in the cave of the heart

384. vyavasaayah: Resolute
385. vyavasthaanah: The substratum
386. samsthaanah: The ultimate authority
387. sthaanadah: He who confers the right abode
388. dhruvah: The changeless in the midst of changes
389. pararddhih: He who has supreme manifestations
390. paramaspashtah: The extremely vivid
391. tushtah: One who is contented with a very simple offering
392. pushtah: One who is ever-full
393. shubhekshanah: All-auspicious gaze
394. raamah: One who is most handsome
395. viraamah: The abode of perfect-rest
396. virajo: Passionless
397. maargah: The path
398. neyah: The guide
399. nayah: One who leads
400. anayah: One who has no leader
401. veerah: The valiant
402. shaktimataam-shresthah: The best among the powerful
403. dharmah: The law of being
404. dharmaviduttamah: The highest among men of realisation
405. vaikunthah: One who prevents men from straying on wrong paths
406. purushah: One who dwells in all bodies
407. praanah: Life
408. praanadah: Giver of life
409. pranavah: He who is praised by the gods
410. prituh: The expanded
411. hiranyagarbhah: The creator
412. shatrughnah: The destroyer of enemies
413. vyaaptah: The pervader



414. vaayuh: The air
415. adhokshajah: One whose vitality never flows downwards
416. rituh: The seasons
417. sudarshanah: He whose meeting is auspicious
418. kaalah: He who judges and punishes beings
419. parameshtee: One who is readily available for experience within the heart
420. parigraha: The receiver
421. ugra: The terrible
422. samvatsara: The year
423. daksha: The smart
424. vishraama: The resting place
425. vishva-dakshina: The most skilful and efficient
426. vishraama: The extension
427. sthaavara-sthaana: The firm and motionless
428. pramaana: The proof
429. beejaavyaya: The Immutable Seed
430. artha: He who is worshiped by all
431. anartha: One to whom there is nothing yet to be fulfilled
432. mahaakasha: He who has got around him great sheaths
433. mahaabhogah: He who is of the nature of enjoyment
434. mahaadana: He who is supremely rich
435. anirvina: He who has no discontent
436. sthavishta: One who is supremely huge
437. a-bhoo: One who has no birth
438. dharma-yoopah: The post to which all dharma is tied
439. mahaa-makha: The great sacrificer
440. nakshatranami: The nave of the stars
441. nakshatra: The Lord of the stars (the moon)
442. kshama: He who is supremely efficient in all undertakings
443. kshaama: He who ever remains without any scarcity

444. sameehanah: One whose desires are auspicious
445. yajnah: One who is of the nature of yajna
446. ijjah: He who is fit to be invoked through yajna
447. mahejyah: One who is to be most worshiped
448. kratuh: The animal-sacrifice
449. satram: Protector of the good
450. sataam-gatih: Refuge of the good
451. sarvadarsee: All-knower
452. vimuktaatmaa: The ever-liberated self
453. sarvajno: Omniscient
454. jnaanamuttamam: The Supreme Knowledge
455. suvratat: He who ever-performing the pure vow
456. sumukhah: One who has a charming face
457. sookshmah: The subtlest
458. sughoshah: Of auspicious sound
459. sukhadah: Giver of happiness
460. suhrit: Friend of all creatures
461. manoharah: The stealer of the mind
462. jita-krodhah: One who has conquered anger
463. veerabaahur: Having mighty arms
464. vidaaranah: One who splits asunder
465. svaapanah: One who puts people to sleep
466. svavashah: He who has everything under His control
467. vyaapee: All-pervading
468. naikaatmaa: Many souled
469. naikakarmakrit: One who does many actions
470. vatsarah: The abode
471. vatsalah: The supremely affectionate
472. vatsee: The father
473. ratnagarbhah: The jewel-wombed

474. dhaneshvarah: The Lord of wealth
475. dharmagub: One who protects dharma
476. dharmakrit: One who acts according to dharma
477. dharmee: The supporter of dharma
478. sat: existence
479. asat: illusion
480. ksharam: He who appears to perish
481. aksharam: Imperishable
482. avijnaataa: The non-knower (The knower being the conditioned soul within the  
body
483. sahasraamshur: The thousand-rayed
484. vidhaataa: All supporter
485. kritalakshanah: One who is famous for His qualities
486. gabhastinemih: The hub of the universal wheel
487. sattvasthah: Situated in sattva
488. simhah: The lion
489. bhoota-maheshvarah: The great lord of beings
490. aadidevah: The first deity
491. mahaadevah: The great deity
492. deveshah: The Lord of all devas
493. devabhrit-guruh: Advisor of Indra
494. uttarah: He who lifts us from the ocean of samsara
495. gopatih: The shepherd
496. goptaa: The protector
497. jnaanagamyah: One who is experienced through pure knowledge
498. puraatanah: He who was even before time
499. shareera-bhootabhrit: One who nourishes the nature from which the bodies came
500. bhoktaa: The enjoyer
501. kapeendrah: Lord of the monkeys (Rama)
502. bhooridakshinah: He who gives away large gifts

503. somapah: One who takes Soma in the yajnas
504. amritapah: One who drinks the nectar
505. somah: One who as the moon nourishes plants
506. purujit: One who has conquered numerous enemies
507. purusattamah: The greatest of the great
508. vinayah: He who humiliates those who are unrighteous
509. jayah: The victorious
510. satyasandhah: Of truthful resolution
511. daashaarhah: One who was born in the Dasarha race
512. saatvataam-patih: The Lord of the Satvatas
513. jeevah: One who functions as the ksetrajna
514. vinayitaa-saakshee: The witness of modesty
515. mukundah: The giver of liberation
516. amitavikramah: Of immeasurable prowess
517. ambho-nidhir: The substratum of the four types of beings
518. anantaatmaa: The infinite self
519. mahodadhishayah: One who rests on the great ocean
520. antakah: The death
521. ajah: Unborn
522. mahaarhah: One who deserves the highest worship
523. svaabhaavyah: Ever rooted in the nature of His own self
524. jitaamitrah: One who has conquered all enemies
525. pramodanah: Ever-blissful
526. aanandah: A mass of pure bliss
527. nandanah: One who makes others blissful
528. nandah: Free from all worldly pleasures
529. satyadharmaa: One who has in Himself all true dharmas
530. trivikramah: One who took three steps
531. maharshih kapilaachaaryah: He who incarnated as Kapila, the great sage
532. kritajnah: The knower of the creation

533. medineepatih: The Lord of the earth
534. tripadah: One who has taken three steps
535. tridashaadhyaksho: The Lord of the three states of consciousness
536. mahaashringah: Great-horned (Matsya)
537. kritaantakrit: Destroyer of the creation
538. mahaavaraaho: The great boar
539. govindah: One who is known through Vedanta
540. sushenah: He who has a charming army
541. kanakaangadee: Wearer of bright-as-gold armlets
542. guhyo: The mysterious
543. gabheerah: The unfathomable
544. gahano: Impenetrable
545. guptah: The well-concealed
546. chakra-gadaadharah: Bearer of the disc and mace
547. vedhaah: Creator of the universe
548. svaangah: One with well-proportioned limbs
549. ajitah: Vanquished by none
550. krishnah: Dark-complexioned
551. dridhah: The firm
552. sankarshanochyutah: He who absorbs the whole creation into His nature and never falls away from that nature
553. varunah: One who sets on the horizon (Sun)
554. vaarunah: The son of Varuna (Vasistha or Agastya)
555. vrikshah: The tree
556. pushkaraakshah: Lotus eyed
557. mahaamanaah: Great-minded
558. bhagavaan: One who possesses six opulences
559. bhagahaa: One who destroys the six opulences during pralaya
560. aanandee: One who gives delight
561. vanamaalce: One who wears a garland of forest flowers

562. halaayudhah: One who has a plough as His weapon
563. aadityah: Son of Aditi
564. jyotiraadityah: The resplendence of the sun
565. sahisnuh: One who calmly endures duality
566. gatisattamah: The ultimate refuge for all devotees
567. sudhanvaa: One who has Shaamga
568. khanda-parashur: One who holds an axe
569. daarunah: Merciless towards the unrighteous
570. dravinapradah: One who lavishly gives wealth
571. divah-srik: Sky-reaching
572. sarvadrik-vyaaso: One who creates many men of wisdom
573. vaachaspatir-ayonijah: One who is the master of all vidyas and who is unborn through a womb
574. trisaamaa: One who is glorified by Devas, Vratas and Saamans
575. saamagah: The singer of the sama songs
576. saama: The Sama Veda
577. nirvaanam: All-bliss
578. bhesajam: Medicine
579. bhishak: Physician
580. samnyaasa-krit: Institutor of sannyasa
581. samah: Calm
582. shaantah: Peaceful within
583. nishthaa: Abode of all beings
584. shaantih: One whose very nature is peace
585. paraayanam: The way to liberation
586. shubhaangah: One who has the most beautiful form
587. shaantidah: Giver of peace
588. shrashtaa: Creator of all beings
589. kumudah: He who delights in the earth
590. kuvaleshayah: He who reclines in the waters

591. gohitah: One who does welfare for cows
592. gopatih: Husband of the earth
593. goptaa: Protector of the universe
594. vrishabhaaksho: One whose eyes rain fulfilment of desires
595. vrishapriyah: One who delights in dharma
596. anivartee: One who never retreats
597. nivrittaatmaa: One who is fully restrained from all sense indulgences
598. samksheptaa: The involver
599. kshemakrit: Doer of good
600. shivah: Auspiciousness
601. shreevatsa-vakshaah: One who has sreevatsa on His chest
602. shrevaasah: Abode of Sree
603. shreepatih: Lord of Laksmi
604. shreemataam varah: The best among glorious
605. shreedah: Giver of opulence
606. shreeshah: The Lord of Sree
607. shreenivaasah: One who dwells in the good people
608. shreenidhih: The treasure of Sree
609. shreevibhaavanah: Distributor of Sree
610. shreedharah: Holder of Sree
611. shreekarah: One who gives Sree
612. shreyah: Liberation
613. shreemaan: Possessor of Sree
614. loka-trayaashrayah: Shelter of the three worlds
615. svakshah: Beautiful-eyed
616. svangah: Beautiful-limbed
617. shataanandah: Of infinite varieties and joys
618. nandih: Infinite bliss
619. jyotir-ganeshvarah: Lord of the luminaries in the cosmos
620. vijitaatmaa: One who has conquered the sense organs

621. vidheyaatmaa: One who is ever available for the devotees to command in love
622. sat-keertih: One of pure fame
623. chinnaasamshayah: One whose doubts are ever at rest
624. udeermah: The great transcendent
625. sarvatah-chakshuh: One who has eyes everywhere
626. aneeshah: One who has none to Lord over Him
627. shaashvata-sthirah: One who is eternal and stable
628. bhooshayah: One who rested on the ocean shore (Rama)
629. bhooshanah: One who adorns the world
630. bhootih: One who is pure existence
631. vishokah: Sorrowless
632. shoka-naashanah: Destroyer of sorrows
633. archishmaan: The effulgent
634. architah: One who is constantly worshipped by His devotees
635. kumbhah: The pot within whom everything is contained
636. vishuddhaatmaa: One who has the purest soul
637. vishodhanah: The great purifier
638. anniruddhah: He who is invincible by any enemy
639. apratirathah: One who has no enemies to threaten Him
640. pradyumnah: Very rich
641. amitavikramah: Of immeasurable prowess
642. kaalanemi-nihaa: Slayer of Kalanemi
643. veerah: The heroic victor
644. shauri: One who always has invincible prowess
645. shoora-janeshvarah: Lord of the valiant
646. trilokaatmaa: The self of the three worlds
647. trilokeshah: The Lord of the three worlds
648. keshavah: One whose rays illumine the cosmos
649. keshihaa: Killer of Kesi
650. harih: The destroyer



651. kaamadevah: The beloved Lord
652. kaamapaalah: The fulfiller of desires
653. kaamec: One who has fulfilled all His desires
654. kaantah: Of enchanting form
655. kritaagamah: The author of the agama scriptures
656. anirdeshya-vapuh: Of Indescribable form
657. vishnuh: All-pervading
658. veerah: The courageous
659. anantah: Endless
660. dhananjayah: One who gained wealth through conquest
661. brahmanyah: Protector of Brahman (anything related to Narayana)
662. brahmakrit: One who acts in Brahman
663. brahmaa: Creator
664. brahma: Biggest
665. brahma-vivardhanah: One who increases the Brahman
666. brahmavid: One who knows Brahman
667. braahmanah: One who has realised Brahman
668. brahmee: One who is with Brahma
669. brahmajno: One who knows the nature of Brahman
670. braahmana-priyah: Dear to the brahmanas
671. mahaakramo: Of great step
672. mahaakarmaa: One who performs great deeds
673. mahaatejaah: One of great resplendence
674. mahoragah: The great serpent
675. mahaakratuh: The great sacrifice
676. mahaayajvaa: One who performed great yajnas
677. mahaayajnah: The great yajna
678. mahaahavih: The great offering
679. stavyah: One who is the object of all praise
680. stavapriyah: One who is invoked through prayer

681. stotram: The hymn
682. stutih: The act of praise
683. stotaa: One who adores or praises
684. ranapriyah: Lover of battles
685. poornah: The complete
686. poorayitaa: The fulfiller
687. punyah: The truly holy
688. punya-keertir: Of Holy fame
689. anaamayah: One who has no diseases
690. manojavah: Swift as the mind
691. teerthakaro: The teacher of the tirthas
692. vasuretaah: He whose essence is golden
693. vasupradah: The free-giver of wealth
694. vasupradah: The giver of salvation, the greatest wealth
695. vaasudevo: The son of Vasudeva
696. vasuh: The refuge for all
697. vasumanaah: One who is attentive to everything
698. havih: The oblation
699. sadgatih: The goal of good people
700. satkritih: One who is full of Good actions
701. satta: One without a second
702. sadbhootih: One who has rich glories
703. satparaayanah: The Supreme goal for the good
704. shooraasenah: One who has heroic and valiant armies
705. yadu-shresthah: The best among the Yadava clan
706. sannivaasah: The abode of the good
707. suyaamunah: One who attended by the people dwelling on the banks of Yamuna
708. bhootaavaaso: The dwelling place of the elements
709. vaasudevah: One who envelops the world with Maya
710. sarvaasunilayah: The abode of all life energies

711. **analah:** One of unlimited wealth, power and glory
712. **darpahaa:** The destroyer of pride in evil-minded people
713. **darpadah:** One who creates pride, or an urge to be the best, among the righteous
714. **driptah:** One who is drunk with Infinite bliss
715. **durdharah:** The object of contemplation
716. **athaaparaajitah:** The unvanquished
717. **vishvamoortih:** Of the form of the entire Universe
718. **mahaamortir:** The great form
719. **deeptamoortir:** Of resplendent form
720. **a-moortirmaan:** Having no form
721. **anekamoortih:** Multi-formed
722. **avyaktah:** Unmanifest
723. **shatamoortih:** Of many forms
724. **shataananah:** Many-faced
725. **ekah:** The one
726. **naikah:** The many
727. **savah:** The nature of the sacrifice
728. **kah:** One who is of the nature of bliss
729. **kim:** What (the one to be inquired into)
730. **yat:** Which
731. **tat:** That
732. **padam-anuttamam:** The unequalled state of perfection
733. **lokabandhur:** Friend of the world
734. **lokanaathah:** Lord of the world
735. **maadhavah:** Born in the family of Madhu
736. **bhaktavatsalah:** One who loves His devotees
737. **suvarna-varnah:** Golden-coloured
738. **hemaangah:** One who has limbs of gold
739. **varaangah:** With beautiful limbs
740. **chandanaangadee:** One who has attractive armlets

741. veerahaa: Destroyer of valiant heroes
742. vishama: Unequalled
743. shoonyah: The void
744. ghritaaseeh: One who has no need for good wishes
745. acalah: Non-moving
746. chalah: Moving
747. amaanee: Without false vanity
748. maanadah: One who causes, by His maya, false identification with the body
749. maanyah: One who is to be honoured
750. lokasvaamee: Lord of the universe
751. trilokadhrik: One who is the support of all the three worlds
752. sumedhaa: One who has pure intelligence
753. medhajah: Born out of sacrifices
754. dhanyah: Fortunate
755. satyamedhah: One whose intelligence never fails
756. dharaadharah: The sole support of the earth
757. tejovrisho: One who showers radiance
758. dyutidharah: One who bears an effulgent form
759. sarva-shastra-bhritaam-varah: The best among those who wield weapons
760. pragrahah: Receiver of worship
761. nigrahaah: The killer
762. vyagrah: One who is ever engaged in fulfilling the devotee's desires
763. naikashringah: One who has many horns
764. gadaagrajah: One who is invoked through mantra
765. chaturmoortih: Four-formed
766. chaturbaahuh: Four-handed
767. chaturvyoohah: One who expresses Himself as the dynamic centre in the four  
vyoohas
768. chaturgatih: The ultimate goal of all four varnas and asramas
769. chaturaatmaa: Clear-minded

770. chaturbhaavas: The source of the four
771. chatur-vedavid: Knower of all four vedas
772. ekapaat: One-footed (BG 10.42)
773. samaavartah: The efficient turner
774. nivrittaatmaa: One whose mind is turned away from sense indulgence
775. durjayah: The invincible
776. duratikramah: One who is difficult to be disobeyed
777. durlabhah: One who can be obtained with great efforts
778. durgamah: One who is realised with great effort
779. durgah: Not easy to storm into
780. duraavaasah: Not easy to lodge
781. duraarihaa: Slayer of the asuras
782. shubhaangah: One with enchanting limbs
783. lokasaarangah: One who understands the universe
784. sutantuh: Beautifully expanded
785. tantu-varadhanah: One who sustains the continuity of the drive for the family
786. indrakarmaa: One who always performs gloriously auspicious actions
787. mahaakarmaa: One who accomplishes great acts
788. kritakarmaa: One who has fulfilled his acts
789. kritaagamah: Author of the Vedas
790. udbhavah: The ultimate source
791. sundarah: Of unrivalled beauty
792. sundah: Of great mercy
793. ratna-naabhah: Of beautiful navel
794. sulochanah: One who has the most enchanting eyes
795. arkah: One who is in the form of the sun
796. vaajasanah: The giver of food
797. shringee: The horned one
798. jayantah: The conqueror of all enemies
799. sarvavij-jayee: One who is at once omniscient and victorious

800. suvarna-binduh: With limbs radiant like gold
801. akshobhyah: One who is ever unruffled
802. sarva-vaageeshvaresvarah: Lord of the Lord of speech
803. mahaahradah: One who is like a great refreshing swimming pool
804. mahaagartah: The great chasm
805. mahaabhootah: The great being
806. mahaanidhih: The great abode
807. kumudah: One who gladdens the earth
808. kundarah: The one who lifted the earth
809. kundah: One who is as attractive as Kunda flowers
810. parjanya: He who is similar to rain-bearing clouds
811. paavanah: One who ever purifies
812. anilah: One who never slips
813. amritaashah: One whose desires are never fruitless
814. amritavapuh: He whose form is immortal
815. sarvajna: Omniscient
816. sarvato-mukhah: One who has His face turned everywhere
817. sulabhah: One who is readily available
818. suvratah: One who has taken the most auspicious forms
819. siddhah: One who is perfection
820. shatrujit: One who is ever victorious over His hosts of enemies
821. shatrutaapanah: The scorcher of enemies
822. nyagrodhah: The one who veils Himself with Maya
823. udumbarah: Nourishment of all living creatures
824. ashvattas: Tree of life
825. chaanooraandhra-nishoodanah: The slayer of Canura
826. sahasraarchih: He who has thousands of rays
827. saptajihvah: He who expresses himself as the seven tongues of fire (Types of agni)
828. saptaidhaah: The seven effulgences in the flames

829. saptavaahanah: One who has a vehicle of seven horses (sun)
830. amoortih: Formless
831. anaghah: Sinless
832. acintyo: Inconceivable
833. bhayakrit: Giver of fear
834. bhayanaashanah: Destroyer of fear
835. anuh: The subtlest
836. brihat: The greatest
837. krishah: Delicate, lean
838. sthoolah: One who is the fattest
839. gunabhrit: One who supports
840. nirgunah: Without any properties
841. mahaan: The mighty
842. adhritah: Without support
843. svadhritah: Self-supported
844. svaasyah: One who has an effulgent face
845. praagvamshah: One who has the most ancient ancestry
846. vamshavardhanah: He who multiplies His family of descendents
847. bhaarahrit: One who carries the load of the universe
848. kathitah: One who is glorified in all scriptures
849. yogee: One who can be realised through yoga
850. yogeshah: The king of yogis
851. sarvakaamadah: One who fulfils all desires of true devotees
852. aashramah: Haven
853. shramanah: One who persecutes the worldly people
854. kshaamah: One who destroys everything
855. suparnah: The golden leaf (Vedas) BG 15.1
856. vaayuvaahanah: The mover of the winds
857. dhanurdharah: The wielder of the bow
858. dhanurvedah: One who declared the science of archery

859. dandah: One who punishes the wicked
860. damayitaa: The controller
861. damah: Beautitude in the self
862. aparaajitah: One who cannot be defeated
863. sarvasahah: One who carries the entire Universe
864. aniyantaa: One who has no controller
865. niyamah: One who is not under anyone's laws
866. ayamah: One who knows no death
867. sattvavaan: One who is full of exploits and courage
868. saattvikah: One who is full of sattvic qualities
869. satyah: Truth
870. satya-dharma-paaraayanah: One who is the very abode of truth and dharma
871. abhipraayah: One who is faced by all seekers marching to the infinite
872. priyaarhah: One who deserves all our love
873. arhah: One who deserves to be worshiped
874. priyakrit: One who is ever-obliging in fulfilling our wishes
875. prectivardhanah: One who increases joy in the devotee's heart
876. vihaayasa-gatih: One who travels in space
877. jyotih: Self-effulgent
878. suruchih: Whose desire manifests as the universe
879. hutabhuk: One who enjoys all that is offered in yajna
880. vibhuh: All-pervading
881. ravih: One who dries up everything
882. virochanah: One who shines in different forms
883. sooryah: The one source from where everything is born
884. savitaa: The one who brings forth the Universe from Himself
885. ravilochanah: One whose eye is the sun
886. anantah: Endless
887. hutabhuk: One who accepts oblations
888. bhoktaaA: One who enjoys



889. sukhadah: Giver of bliss to those who are liberated
890. naikajah: One who is born many times
891. agrajah: The first-born
892. anirvinnah: One who feels no disappointment
893. sadaamarshee: One who forgives the trespasses of His devotees
894. lokaadhishtaanam: The substratum of the universe
895. adbhutah: Wonderful
896. sanaat: The beginningless and endless factor
897. sanaatanatamah: The most ancient
898. kapilah: The great sage Kapila
899. kapih: One who drinks water
900. apyayah: The one in whom the universe merges
901. svastidah: Giver of Svasti
902. svastikrit: One who robs all auspiciousness
903. svasti: One who is the source of all auspiciousness
904. svastibhuk: One who constantly enjoys auspiciousness
905. svastidakshinah: Distributor of auspiciousness
906. araudrah: One who has no negative emotions or urges
907. kundalee: One who wears shark earrings
908. chakree: Holder of the chakra
909. vikramee: The most daring
910. oorjita-shaasanah: One who commands with His hand
911. shabdaatigah: One who transcends all words
912. shabdasahah: One who allows Himself to be invoked by Vedic declarations
913. shishirah: The cold season, winter
914. sharvaree-karah: Creator of darkness
915. akroorah: Never cruel
916. peshalah: One who is supremely soft
917. dakshah: Prompt
918. dakshinah: The most liberal

919. kshaminaam-varah: One who has the greatest amount of patience with sinners
920. vidvattamah: One who has the greatest wisdom
921. veetabhayah: One with no fear
922. punya-shravana-keertanah: The hearing of whose glory causes holiness to grow
923. uttaaranah: One who lifts us out of the ocean of change
924. dushkritihaa: Destroyer of bad actions
925. punyah: Supremely pure
926. duh-svapna-naashanah: One who destroys all bad dreams
927. vecrahaa: One who ends the passage from womb to womb
928. rakshanah: Protector of the universe
929. santah: One who is expressed through saintly men
930. jeevanah: The life spark in all creatures
931. paryavasthitah: One who dwells everywhere
932. anantaroopah: One of infinite forms
933. anantashreeh: Full of infinite glories
934. jitamanyuh: One who has no anger
935. bhayapahah: One who destroys all fears
936. chaturashrah: One who deals squarely
937. gabhceraatmaa: Too deep to be fathomed
938. vidishah: One who is unique in His giving
939. vyaadishah: One who is unique in His commanding power
940. dishah: One who advises and gives knowledge
941. anaadih: One who is the first cause
942. bhoor-bhuvo: The substratum of the earth
943. lakshmeeh: The glory of the universe
944. suveerah: One who moves through various ways
945. ruchiraangadah: One who wears resplendent shoulder caps
946. jananah: He who delivers all living creatures
947. jana-janmaadir: The cause of the birth of all creatures
948. bheemah: Terrible form

949. bheema-paraakramah: One whose prowess is fearful to His enemies
950. aadhaaranilayah: The fundamental sustainer
951. adhaataa: Above whom there is no other to command
952. pushpahaasah: He who shines like an opening flower
953. prajaagarah: Ever-awakened
954. oordhvagah: One who is on top of everything
955. satpathaacharah: One who walks the path of truth
956. praanadah: Giver of life
957. pranavah: Omkara
958. panah: The supreme universal manager
959. pramaanam: He whose form is the Vedas
960. praananilayah: He in whom all prana is established
961. praanibhrit: He who rules over all pranas
962. praanajeevanah: He who maintains the life-breath in all living creatures
963. tattvam: The reality
964. tattvavit: One who has realised the reality
965. ckaatmaa: The one self
966. janma-mrityu-jaraatigah: One who knows no birth, death or old age in Himself
967. bhoor-bhuvah svas-taruh: The tree of bhur, bhuvah and svah
968. taarah: One who helps all to cross over
969. savitaa: The father of all
970. prapitaamahah: The father of the father of beings (Brahma)
971. yajnah: One whose very nature is yajna
972. yajnapatih: The Lord of all yajnas
973. yajvaa: The one who performs yajna
974. yajnaangah: One whose limbs are the things employed in yajna
975. yajnavaahanah: One who fulfils yajnas in complete
976. yajnabhrid: The ruler of the yajanas
977. yajnakrit: One who performs yajna
978. yajnee: Enjoyer of yajnas

979. yajnabhuk: Receiver of all that is offered
980. yajnasaadhanah: One who fulfils all yajnas
981. yajnaantakrit: One who performs the concluding act of the yajna
982. yajnaguhyam: The person to be realised by yajna
983. annam: One who is food
984. annaadah: One who eats the food
985. aatmayonih: The uncaused cause
986. svayamjaatah: Self-born
987. vaikhaanah: The one who cut through the earth
988. saamagaayanah: One who sings the sama songs; one who loves hearing saama chants;
989. devakee-nandanah: Son of Devaki
990. srashtaa: Creator
991. kshiteeshah: The Lord of the earth
992. paapa-naashanah: Destroyer of sin
993. samkha-bhrit: One who has the divine Pancajanya
994. nandakee: One who holds the Nandaka sword
995. chakree: Carrier of Sudarsana
996. shaarnga-dhanvaa: One who aims His shaarnga bow
997. gadaadharah: Carrier of Kaumodakee club
998. rathaanga-paanih: One who has the wheel of a chariot as His weapon; One with the strings of the chariot in his hands;
999. akshobhyah: One who cannot be annoyed by anyone
1000. sarva-praharanaayudhah: He who has all implements for all kinds of assault and fight